Addendum 1 – 10/06/2021

RE: Bracken Library – MV Transformer Replacement
Project No. 2022-007.01 BL
TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated <%Project Issue Date%>, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form Supplements. Failure to do so may subject Bidder to disqualification.

This Addendum is issued in accordance with the provisions of the Instructions to Bidders (AIA A701, 2018 Ed.) and Supplementary Instructions to Bidders Documents of the Project Manual.

This Addendum consists of 5 Page(s), including the attachments listed.

---

CHANGES TO THE SPECIFICATIONS

1. In Section 26 12 13 – Liquid-Filled, Medium-Voltage Unit Substation Transformer, Add paragraph 2.01 - D MANUFACTURER ABB

ATTACHMENTS:

- Pre-Bid Agenda Minutes
- Pre-Bid Agenda Attendance List
- Tunnel Drawing for Reference

END OF Addendum 1
I. Project Team
   A. Owner’s Representative(s):
      Stephanie Dodds, Facilities Planning & Mgmt., 765-285-5639, email: stephanie.dodds@bsu.edu
      Kevin Ward, Facilities Planning & Mgmt., 765-285-5895, email: ksward@bsu.edu
      Julie Allison, Facilities Planning & Mgmt., 765-285-2822, email: allison@bsu.edu
      June Sanders, Purchasing, 765-285-1548, email: asanders3@bsu.edu
   B. Consultant’s Representative(s):
      Dan James, Advanced Engineering Consultants, 317-413-5724, email: Daniel.james@AECMEP.com

   A. Availability of Contract Documents.
   B. Interpretation of Contract Documents.
   C. Addenda.
   D. Substitutions.

III. Bidding Procedures.
   A. Bidding Date: October 15, 2021 @ 11:00 AM EST
      Location: Purchasing Conference Room
      Service & Stores Building
      3401 North Tillotson Avenue
      Muncie, Indiana 47306
   B. Quotation Form and Other Documents.
      1. Quote response Form, Document 00 42 13.
         Appendix A.
            (1) Acknowledgment of Receipt of Addenda.
            (2) Project Completion Date – June 01, 2022
            (3) Project Experience References
            (4) Contractor’s Financial Statement
      Appendix B. Alternatives,
      Appendix C. Unit Prices,
      Appendix D. Principal Subcontractors
      Appendix E. Supplementary General Construction Information
      Appendix F. Supplementary Mechanical Information
      Appendix G. Supplementary Electrical Information
      Appendix H. Supplementary Telecommunications Information
      2. Representations and Certifications, Document 00 45 00 (LQ)
         Appendix 1. Nondiscrimination Compliance Statement
         Appendix 2. Contractors Certification of Self Performance
         Appendix 3. Contractors Certification of Authorized Employment
         Appendix 4. Contractors Certification of Training Program Compliance
         Appendix 5. Bidder’s Check List
      3. MBE / WBE / Veteran Participation Plan, Document 00 45 39
         MBE / WBE / Veteran Subcontractor Plan
         Documentation of Effort to Meet MBE / WBE / Veteran Participation
         MBE / WBE / Veteran Letter of Intent to Perform
      4. Documents that must be submitted by the Awarded Contractor prior to mobilization.
         Section 00 61 00 – Bond Forms: AIA Document A312 - Performance Bond and Payment Bond
         Section 00 73 73 – Escrow Agreement: Owner will provide document after the award of the project.
IV. Scope of Project.
   A. Summary of Work.
   B. Project Schedule.
   C. Access to Project Area.
   D. Coordination with Other Projects.
   E. Coordination with Owner Occupancy.

V. Questions.

VI. Tour of Project Site.

End of Agenda
## Ball State University
### Facilities Planning & Management
#### Pre-Bid Conference

### SIGN-IN SHEET

<table>
<thead>
<tr>
<th>NAME</th>
<th>REPRESENTING</th>
<th>PHONE NUMBER</th>
<th>EMAIL ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephanie Dodds</td>
<td>BSU</td>
<td>765-285-5639</td>
<td><a href="mailto:Stephanie.dodds@bsu.edu">Stephanie.dodds@bsu.edu</a></td>
</tr>
<tr>
<td>June Sanders</td>
<td>BSU</td>
<td>765-285-1548</td>
<td><a href="mailto:Jasanders3@bsu.edu">Jasanders3@bsu.edu</a></td>
</tr>
<tr>
<td><strong>DAN JAMES</strong></td>
<td>AEC</td>
<td>(317)942-0942</td>
<td><a href="mailto:danieljames@aecmep.com">danieljames@aecmep.com</a></td>
</tr>
<tr>
<td><strong>Aleem Farooq</strong></td>
<td>AEC</td>
<td>(832)235-3387</td>
<td><a href="mailto:aleem.farooq@aecmep.com">aleem.farooq@aecmep.com</a></td>
</tr>
<tr>
<td>John Payne</td>
<td>Shambaugh &amp; Ewen</td>
<td>765-669-1767</td>
<td></td>
</tr>
<tr>
<td>Mike Nugent</td>
<td>Nugent Electric</td>
<td>765-648-8984</td>
<td><a href="mailto:mikenugent1@comcast.net">mikenugent1@comcast.net</a></td>
</tr>
<tr>
<td>Mike Short</td>
<td>Nugent Electric</td>
<td>765-648-8849</td>
<td><a href="mailto:Mike.Short@nugentelectric.net">Mike.Short@nugentelectric.net</a></td>
</tr>
<tr>
<td>Jody Steed</td>
<td>J &amp; J Electric</td>
<td>765-669-0100</td>
<td><a href="mailto:jsteed@jandjelectric.com">jsteed@jandjelectric.com</a></td>
</tr>
<tr>
<td>Aleem Farooq</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brandon Roberts</td>
<td>BSU Purchasing</td>
<td>765-285-1542</td>
<td></td>
</tr>
</tbody>
</table>