Addendum 2 – 10/11/2021

RE: Bracken Library – MV Transformer Replacement
    Project No. 2022-007.01 BL
TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated 09/24/2021, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form Supplements. Failure to do so may subject Bidder to disqualification.

This Addendum is issued in accordance with the provisions of the Instructions to Bidders (AIA A701, 2018 Ed.) and Supplementary Instructions to Bidders Documents of the Project Manual.

This Addendum consists of 4 Page(s), including the attachments listed.

____________________________

CHANGES TO THE SPECIFICATIONS:

1. Add:
   a. None.

2. Removed / Revised:
   a. Refer to 00 43 00, Appendix A: Entire Appendix A is being re-issued. (Only Part #2 Project Completion has been modified).
   b. Refer to 00 43 00, Appendix B: Entire Appendix B is being re-issued. (Revised Alternate #1 and removed Alternate #3).
   c. Refer to 01 20 00 1.6.C.3: Removed alternate #3: Manufacturers Standard Delivery Time.

3. Clarification:
   a. Refer to all specification headers. Replace BSU project number as listed with correct BSU project number BSU #2022-007.01 BL.
CHANGES TO THE DRAWINGS:

1. **Add:**
   a. None.

2. **Removed / Revised:**
   a. Refer to Sheet ED-101(Partial Floor Plan – Electrical Demolition): Refer to General Notes. Clarify the General note #D. Add to note to also remove oil barrier and all bus duct support to be replaced with new.

   b. Refer to Sheet ED-101(Partial Floor Plan – Electrical Demolition): Refer to Sheet Keynotes. Revised the entire note #8. “Transformer Size & Weight: This exiting 2500KVA transformer unit is roughly 8’6”W x 6’8”T x 4’10”D. The transformer holds approximately 385 Gallons of oil. The oil weight is approximately 2888 lbs, with a total weight of the transformer of approximately 12283 lbs (per Name plate).

   c. Refer to Sheet E-101(Partial Floor Plan – Electrical): Refer to General Notes. Revised the entire General note #A. “Automatic Transfer Switch: – The contractor has no responsibility or scope as it relates to the ATS as referenced in these documents.”

   d. Refer to Sheet E-101(Partial Floor Plan – Electrical): Refer to General Notes. Revised the entire General note #E. “Liquidated Damages: The liquidated damages will be relevant to the delivery date of the transformer. Once the transformer is received by the contractor, the installation schedule will be enforced by the Owner.”

3. **Clarification:**
   a. Refer to Sheet E-101(Partial Floor Plan – Electrical): Refer to Sheet Keynotes. Add to the end of the note #2. “Contractor shall be aware of the tight space in this area. Provide min. 2 ½” or minimum code required conduit bends to accomplish this connection. Orientate Transformer in a way with Switchgear that the conduits shall fit in this area.”

   b. Refer to Sheet E-701(Details and One-Line Diagrams - Electrical): Refer to Detail #2-Drip Pan. Modify the drip pan note. “Provide drip pan slope towards the wall with sump pump.”

ATTACHMENTS:

1. Spec section 00 43 00 Appendix A.
2. Spec section 00 43 00 Appendix B.

END OF ADDENDUM 2
APPENDIX A - RECEIPT OF ADDENDA/PROJECT COMPLETION

1. ADDENDA

The Bidder acknowledges receipt of the following Addenda:

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2. PROJECT COMPLETION

Commence on site work on the _________________ day of ________________, 20____
and
Substantially Complete the Work by the _________________ day of ________________, 20____.

3. MBE/WBE/VBE PARTICIPATION PLAN

The Bidder has read MBE/WBE/Veteran Business Participation Plan, Document 00 45 39, and understands that failure to include the completed MBE/WBE/VBE Contractor, Subcontractor, Material Supplier Plan (page 3) and Documentation of Effort to Meet MBE/WBE/Veteran Participation (page 4) WILL result in rejection of the Bid.

(Initialed by signing officer)
APPENDIX B - ALTERNATES

The following amounts shall be added to or deducted from the Base Bid Sum. Refer to Section 01 23 00 - Alternates: Schedule of Alternates.

Alternate No. 1

- Refurbished 1750 KVA transformer (Provide enough information with the bid for Engineer/Owner to appropriately evaluate their substitution).

  (Add) (Deduct) $ ________________

Alternate No. 2

- Aluminum windings instead of copper

  (Add) (Deduct) $ ________________