#### ADDENDUM No. 1 November 03, 2023

RE: Interior Remodel to Create EHS Office Area - Elliott - Wagoner Building

**Ball State University** 

BSU Project No. 2023 - 032.01 EW

FROM: Ball State University

Facilities Planning and Management

**Showalter Building** 

3401 North Tillotson Avenue Muncie, Indiana 47306

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated October 20, 2023 as noted below. Acknowledge receipt of this Addendum in the space provided on the *Bid Form Supplements*. Failure to do so may subject Bidder to disqualification.

This Addendum is issued in accordance with the provisions of the *Instructions to Bidders* (AIA A701, 1997 Ed.) and *Supplementary Instructions to Bidders* Documents of the Project Manual.

This Addendum was created to address the following Contractor questions and Substitution Requests. This Addendum consists of two (2) pages, one (1) Attachment, and three (3) Reissued drawing sheets.

#### CHANGES TO THE SPECIFICATIONS;

- 1. Section 28 31 11 Fire Detection and Alarm
  - a. Add Paragraph 2.5: Ceiling Mounted Smoke Detector: Addressable, photoelectric smoke detector with base. Detector to be compatible with existing FACP. Provide Fire-Lite #SD365.

#### CHANGES TO THE DRAWINGS:

- 2. Sheet AD102 Demolition Ceiling Plan /
  - a. Add one (1) additional Demolition Plan Note No. 1. Contractor to remove portion of existing ceramic tile, associated mastic, and metal trim at the Northern portion of the existing beverage server flooring. Refer to Reissued drawing sheet A101 for location.
  - b. Add one (1) additional Demolition Plan Note No. 4. Contractor to remove and salvage the one (1) existing wall washer light fixture located immediately West of the Northern fireplace. Return the salvaged light fixture to the Owner.
- 3. Sheet A101 Architectural Floor Plan
  - a. This sheet has been Reissued as part of this Addendum.
  - b. Add additional Wall and Door at the Northern existing fireplace located in the "Conference Area" to create new space. Refer to Reissued drawing sheet A101for location.
  - c. Contractor to install new carpet that matches existing pattern(s), color(s), and orientation(s). Refer to Reissued drawing sheet A101 for location.
  - d. Add Plan Note No. 8 that states "Infill opening at existing tray return (paint)." Refer to Reissued drawing sheet A101 for location.
- 4. Sheet A102 Reflected Ceiling Plan
  - a. Add one (1) additional Plan Note No. 3. Contractor to add one (1) new ceiling tile as result of removal of existing wall washer light fixture located immediately located West of the Northern fireplace.

- b. Change Plan Note No. 5 from "Repair existing roof membrane in this area" to "Not Used." Roof membrane repair to be done by Owner and will not be part of the scope of this project.
- 5. Sheet M101 Mechanical HVAC Floor Plan
  - a. This sheet has been Reissued as part of this Addendum.
  - b. Add missing linework not displayed on original issue.
  - c. Added plan notes covering additional fire suppression scope.
- 6. Sheet ED101 Electrical Demolition Plan
  - a. Add one (1) additional Demolition Plan Note No. 6. Contractor to remove and salvage the one (1) existing wall washer light fixture located immediately West of the Northern fireplace. Return the salvaged light fixture to the Owner.
- 7. Sheet E201 Lighting Floor Plan
  - a. Add one (1) additional Plan Note No. 9. Contractor to add one (1) ceiling mounted exit light above the new door as part of the new "Northern existing fireplace" wall construction as added as part of this Addendum.
- 8. Sheet E301 Electrical Power and Systems Plan
  - a. This sheet has been Reissued as part of this Addendum.

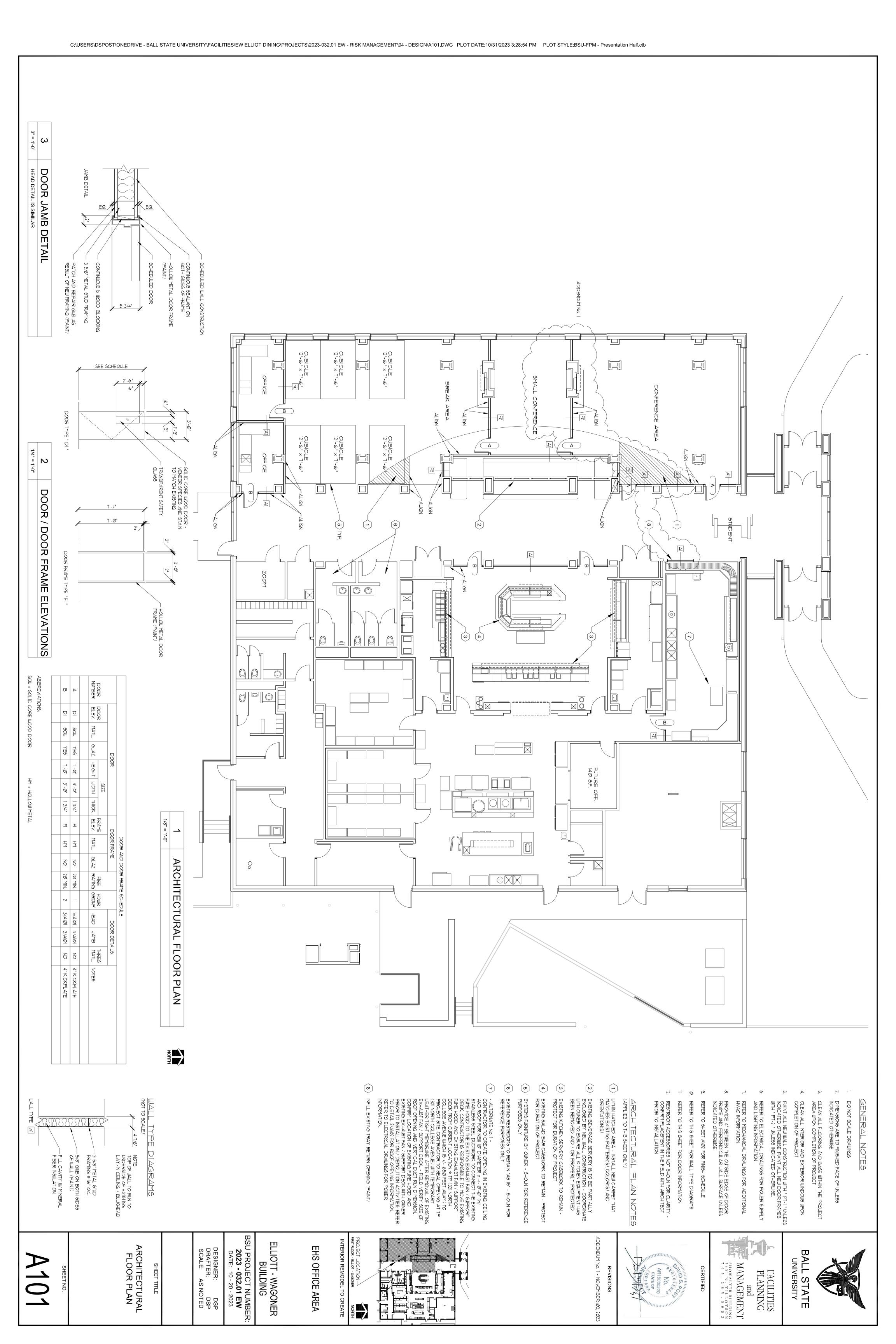
#### **CONTRACTOR QUESTIONS**

- 1. What lay-in ceiling tile was installed during the last interior renovation?
  - a. CM-454NRCP 24" x 24" x 3/4" with reveal edge Performa Cashmere high NRC by CertainTeed. Color: White

#### **ATTACHMENTS**

- 1. Pre-Bid Conference Agenda
  - a. Please note that as discussed at the November 02, Pre-Bid Conference.
    - i. cc Last day of Contractor questions All questions, which are to be in writing, are to be received by Ball State no later than 12:00 PM EST on Tuesday, November 07, 2023.
    - ii. Last day of Addendum If needed, Addendum No. 02 is to be issued is on Wednesday, November 08, 2023.
- 2. Reissued drawing sheet A101.
- 3. Reissued drawing sheet M101
- 4. Reissued drawing sheet E301.

**END OF ADDENDUM No. 1** 



REMAIN ARE FED FROM EQUIPMENT AND/OR DEVICES BEING REMOVED, REFEED EQUIPMENT AND/OR DEVICES TO REMAIN FROM ORIGINAL

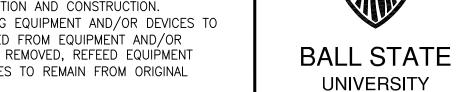
## **PLAN NOTES**

(APPLIES TO THIS SHEET ONLY)

- 1 EXISTING DISTRIBUTION SWITCHBOARDS AND MOTOR CONTROL CENTER TO REMAIN. SHOWN FOR REFERENCE.
- 2 EXISTING BRANCH PANELBOARD TO REMAIN.
  PROVIDE NEW BRANCH CIRCUIT CONDUIT AND WIRE
  TO NEW EQUIPMENT LOADS SEE SHEET E301.
- 3 EXISTING LOAD CENTER FOR SERVING LINE TO REMAIN. PROVIDE NEW BRANCH CIRCUIT CONDUIT AND WIRE TO NEW EQUIPMENT LOADS SEE SHEET E301.
- 4 EXISTING LIGHTING CONTROL STATION TO REMAIN SEE SHEET E501.
- 5) UNDER ALTERNATE #1: PROVIDE NEW DEDICATED 120V, 20A CIRCUIT TO FUME HOOD FAN AND INTERLOCK HOOD WITH FAN, SAME AS EXISTING SETUP.
- 6 UNDER ALTERNATE #1: PROVIDE NEW DEDICATED 120V, 20A CIRCUIT TO RELOCATED FUME HOOD.
- (7) EXISTING RECEPTACLES IN THIS ROOM ARE FED FROM PANELBOARD 'L-2' UNLESS INDICATED
- 8) PROVIDE DEDICATED RECEPTACLE FOR COPIER/PRINTER.
- 9 PROVIDE OUTLET BOX AND CONDUIT TO ABOVE ACCESSIBLE CEILING FOR TELECOM DEVICES BY OWNER SEE DETAIL #1 ON SHEET E502.
- 10) PROVIDE OUTLET BOX AT +4'-8" A.F.F. AND CONDUIT TO ABOVE ACCESSIBLE CEILING FOR MONITOR CABLING BY OWNER — SEE DETAIL #1 ON SHEET E502.
- (11) PROVIDE RECEPTACLE AT +4'-8" A.F.F. FOR
- PROVIDE (1) 2" EMT ABOVE CEILING FOR TELECOM CABLE PATHWAY.
- (13) EXISTING FIRE-LITE #MS-9600 FIRE ALARM (14) PROVIDE NEW FIRE ALARM CEILING MOUNTED SMOKE DETECTOR.



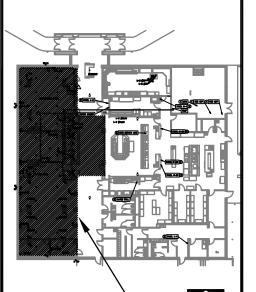
1. EXISTING EQUIPMENT AND DEVICES NOT INDICATED TO BE REMOVED ARE EXISTING TO REMAIN. PROTECT EXISTING EQUIPMENT AND DEVICES DURING DEMOLITION AND CONSTRUCTION. 2. WHERE EXISTING EQUIPMENT AND/OR DEVICES TO





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REVISIONS ADDENDUM No. 1 - NOVEMBER 03, 2023



PROJECT LOCATION  $\stackrel{ extstyle }{\sim}$  first floor – elliot – wagoner INTERIOR REMODEL TO CREATE

EHS OFFICE AREA

**ELLIOTT - WAGONER** BUILDING

**BSU PROJECT NUMBER:** 2023 - 032.01 EW DATE: 10 - 20 - 2023

> DESIGNER: DRAFTER: SCALE: AS NOTED

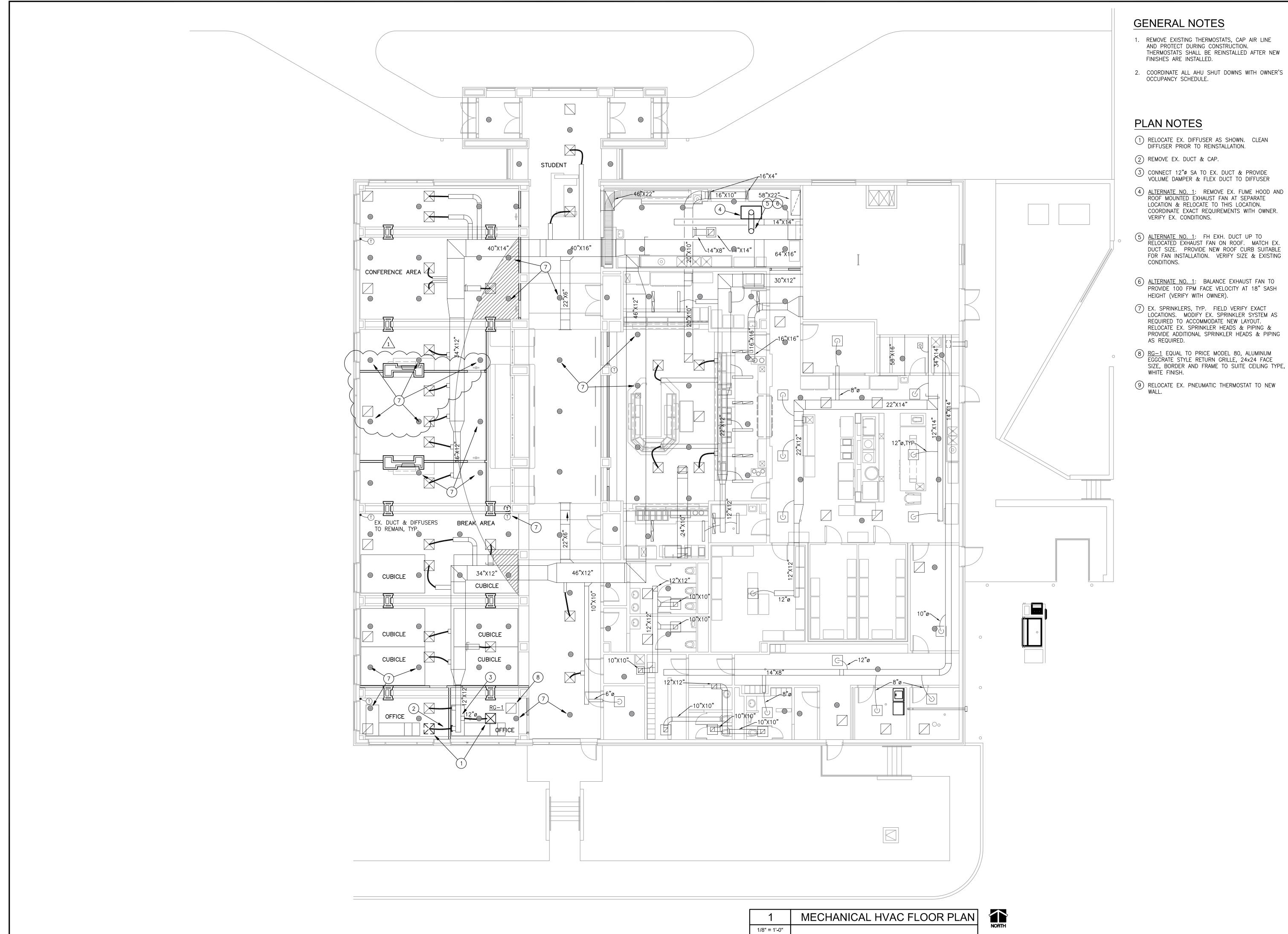
> > SHEET TITLE

**ELECTRICAL** POWER AND SYSTEMS PLAN

SHEET NO.

LIHGTING FLOOR PLAN 1/8" = 1'-0"

NORTH

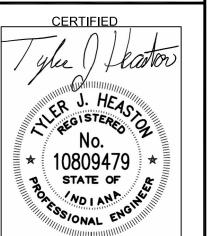


## **GENERAL NOTES**

- 1. REMOVE EXISTING THERMOSTATS, CAP AIR LINE AND PROTECT DURING CONSTRUCTION.
  THERMOSTATS SHALL BE REINSTALLED AFTER NEW
- 2. COORDINATE ALL AHU SHUT DOWNS WITH OWNER'S OCCUPANCY SCHEDULE.

# BALL STATE UNIVERSITY





REVISIONS ADDENDUM No. 1 - NOVEMBER 03, 2023

PROJECT LOCATION — FIRST FLOOR — ELLIOT — WAGGINER INTERIOR REMODEL TO CREATE

EHS OFFICE AREA

**ELLIOTT - WAGONER** BUILDING

BSU PROJECT NUMBER: 2023 - 032.01 EW DATE: 10 - 20 - 2023

DESIGNER: DRAFTER: SCALE: 1/8" = 1'-0"

SHEET TITLE

MECHANICAL HVAC FLOOR PLAN

SHEET NO.

### **Ball State University**

Facilities Planning & Management

#### **Pre-Bid Conference**

#### **AGENDA**

Environmental Health & Safety (EHS) Office Area – Elliott / Wagoner Building Ball State University
BSU Project No. 2023-032.01 EW
November 2, 2023

#### Project Team

#### A. Owner's Representative(s):

Greg Graham,	Facilities Planning & Management,	765-285-2828,	email: ggraham@bsu.edu
David Post,	Facilities Planning & Management,	765-285-2820,	email: dspost@bsu.edu
Stephanie Dodds,	Facilities Planning & Management,	765-285-5639,	email: stephanie.dodds@bsu.edu
Robert Ramey,	Facilities Planning & Management,	765-285-2835,	email: reramey2@bsu.edu
Ryan Koenker,	Facilities Planning & Management,	765-285-2821,	email: rrkoenker@bsu.edu
Chris Rowlett,	Facilities Planning & Management,	765-285-5628,	email: chris.rowlett@bsu.edu
June Sanders,	Purchasing Services,	765-285-1548,	email: jasanders3@bsu.edu

#### II. Contract Documents:

Project Manual and Drawings.

- A. Availability of Contract Documents.
- B. Interpretation of Contract Documents.
- C. Addenda.
- D. Substitutions.

#### III. Bidding Procedures.

A. Bidding Date:

November 14, 2023 @ 11:00 A.M. EDT

Location:

Purchasing Conference Room Service & Stores Building 3401 N. Tillotson Avenue Muncie, Indiana 47306

- B. Bidding Form and Other Documents.
  - Indiana Form 96 (Revised 2013).
    - a. Fill out Part II., Section I. Experience Questionnaire
    - b. Fill out Part II., Section II. Plan and Equipment Questionnaire.
    - c. Attach Part II., Section III. Contractor's Financial Statement.
    - d. Fill out Part II., Section IV. Contractors Non Collusion Affidavit
    - e. Fill out Part II., Section V. Oath and Affirmation
  - 2. Bid Form Supplements, Document 00 43 00

#### Appendix A.

Acknowledgment of Receipt of Addenda.

(2) Project Completion, March 29, 2024

Appendix B. Alternatives, Appendix C. Unit Prices, n/a

Appendix D. Principal Subcontractors

Appendix E. Supplementary General Construction Information

Appendix F. Supplementary Mechanical Information Appendix G. Supplementary Electrical Information

3. Representations and Certifications, Document 00 45 00

Appendix 1.	Nondiscrimination Compliance Statement
Appendix 2.	Contractors Certification of Self Performance
Appendix 3.	Contractors Certification of Authorized Employment
Appendix 4.	Contractors Certification of Training Program Compliance
Appendix 5.	Drug Testing Plan
Appendix 6.	Contractors Certification of Pre-Qualification Compliance
Appendix 7.	Bidder's Check List

4. MBE/WBE/Veteran Participation Plan, Document 00 45 39

The participation plan must be submitted with the Bid.

5. Bid Security, Document 00 43 13.

AIA A310 Bid Bond, 2010 Edition, must be submitted with the Bid along with additional copies as required in the Project Manual.

6. Documents that must be submitted by the Awarded Contractor prior to mobilization.

Section 00 61 00 – Bond Forms: AlA Document A312 - Performance Bond and Payment Bond Section 00 73 73 – Escrow Agreement: Owner will provide document after the award of the project.

#### IV. Scope of Project.

- A. Summary of Work.
- B. Project Schedule.
- C. Access to Project Area.
- D. Coordination with Other Projects.
- E. Coordination with Owner Occupancy.
- V. Questions.
- VI. Tour of Project Site.

**End of Agenda** 

## **Ball State University**

Facilities Planning & Management

Pre-Bid Conference

#### SIGN-IN SHEET

Environmental Health & Safety (EHS) Office Area – Elliott / Wagoner Building Ball State University
BSU Project No. 2023-032.01 EW
November 2, 2023

November 2, 2023			
NAME	REPRESENTING	PHONE NUMBER	EMAIL ADDRESS
Bryan Guffy	Pridemark Constructions	765-524-3691	bgutten@pridurkconstruction.com
DON WICKER	ALL DIMENSIONS INC	3/7-507-6037	dwicker@alldimensions in e.c.
bra nam Hopwins	Danco Boofing	765-610-12-21	gnopuins@dancoroof.com
Blake Lowe	Danco Poofing	318-601-6940	blower Dancoroofing.com
MIKE KINDER	KIH CONSTRUCTION, INC.	260 - 438 - 2339	mkinder() Kondhoonstruction.com
Josh Schutz	Abel construction	317-979-0285	Jeschutze abelconstruction
DOMD POST	BGV. FPM	769-294-2820	DAPOST @ BGV. LOV
Thousa Announdable	C-CAT		sonnembale@C-CALCOM
Ryen Kuenber	13su-FP+m	765-2821	rrkoenka ebsc-edc
Ruy CASE	ATTLEN	765.281.067	TCASE & AFTLENCONSTRUCTUM. COM
Inthony lench	BSU-EAS		agrench@Bsu.Edu
June Sanders	BSV-Prichasins	765-285-154	Jasurders3@ Bsv.Edv
atther Steer	Steen building Solutions	165 215 31/86	Steen building Soffices. Co
Branch Robert	claroberts Olosu. eclu	165,285,1538	Obrolow Base ade
KimMiller	Risk/BUS	765- 285-1109	KKmiller2Jbsu.edu

## **Ball State University**

Facilities Planning & Management

Pre-Bid Conference

SIGN-IN SHEET

Environmental Health & Safety (EHS) Office Area – Elliott / Wagoner Building Ball State University
BSU Project No. 2023-032.01 EW
November 2, 2023

November 2, 2023 NAME	REPRESENTING	PHONE NUMBER	EMAIL ADDRESS
THRIS ROWLETT	Bsu Fmp	285 5628	CHRIS. ROWLETT & BSU