Addendum
BSU East Mall Phase 2A Site Improvements
BSU Project #2019-026.01XP
REA Project #1517
Number of Pages Including Attachments: 5

Addendum #1 – February 18, 2019

This addendum is being issued prior to the date for receiving bids.
The modifications, additional data and specifications included herein shall be incorporated into the Project Manual for the above-mentioned project. All other provisions of the Drawings and Specifications shall remain unchanged.

This addendum is issued in accordance with the provisions of Information for Bidders section of the Project Manual. All bids shall be based upon work as modified by this Addendum or Prior Addenda.

Acknowledge receipt of this Addendum on the Bid Form. Failure to do so may subject the bidder to disqualification. This addendum forms a part of the Contract Documents.

General

ITEM #1: See the attached Pre-Bid Meeting Minutes.
ITEM #2: See the attached Pre-Bid Meeting Attendance Sign-In sheets.

Phone, Email, and Pre-Bid Meeting Questions & Answers

uestion #1: Are pre-cast concrete foundations acceptable for the light poles?
Answer #1: Pre-cast concrete light pole foundations are acceptable as long as they are equal in diameter and depth to the details provided for cast-in-place concrete foundations. Furthermore, the footings shall have conduits or sleeves cast in to them to accept the conduits specified. Direct buried cable will not be allowed.

Attachments:

ITEM #1: Pre-Bid Meeting Minutes.
ITEM #2: Pre-Bid Meeting Attendance Sign-In sheets.

End of Addendum #1
East Mall Phase 2A
Ball State University
BSU Project No. 2019-026.01 XP
02-15-2019

I. Project Team
   A. Owner’s Representative(s):
      Kelly Knable  Facilities Planning & Mgmt,  765-285-0585,  email: kaknable@bsu.edu
      Greg Graham  Facilities Planning & Mgmt,  765-285-2828,  email: ggraham@bsu.edu
      June Sanders  BSU Purchasing,  765-285-1532,  email: jasanders3@bsu.edu
      Brent Baumer  Facilities Planning & Mgmt,  765-285-5602,  email:
   B. Architect / Engineer Representative(s):
      Jeff Maydak  REA  317-263-0127,  email: jmaydak@reasite.com
      Cecil Penland  REA  317-263-0127,  email: cpenland@reasite.com

Contract Documents:
   Project Manual and Drawings.
   C. Availability of Contract Documents.
      1. Contract documents are available through Ball State Purchasing. Contact June Sanders.
   D. Interpretation of Contract Documents.
      1. All questions, clarifications or interpretations of contract documents shall be emailed to Jeff Maydak. All
         responses will be included in an addenda.
      2. The last day for RFI’s is 2/21/2019.
   E. Addenda.
      1. The last addenda will be issued on or before 2/25/2019.
   F. Substitutions.
      1. Substitutions must be received prior to bidding. BSU will not entertain substitutions after bids.

II. Bidding Procedures.
   A. Bidding Date:  02-28-2019 @ 11:00am
      Location:  Ball State University
               Purchasing Services, Service & Stores
               3401 N Tillotson Ave
               Muncie, Indiana 47306
   B. Bidding Form and Other Documents.
      1. Indiana Form 96 (Revised 2013).
         a. Fill out Part II., Section I. Experience Questionnaire
         b. Fill out Part II., Section II. Plan and Equipment Questionnaire.
         c. Attach Part II., Section III. Contractor’s Financial Statement.
         d. Fill out Part II., Section IV. Contractors Non – Collusion Affidavit
         e. Fill out Part II., Section V. Oath and Affirmation
      2. Bid Form Supplements, Document 00 43 00
         Appendix A.
         (1) Acknowledgment of Receipt of Addenda.
         Appendix B. Alternatives
         Appendix C. Unit Prices
         Appendix D. Principal Subcontractors
         Appendix E. Supplementary General Construction Information
         Appendix F. Supplementary Mechanical Information
         Appendix G. Supplementary Electrical Information
         Appendix H. Supplementary Telecommunications Information
      3. Representations and Certifications, Document 00 45 00
         Appendix 1. Nondiscrimination Compliance Statement
         Appendix 2. Contractor’s Certification of Self-Performance
         Appendix 3. Contractors Certification of Authorized Employment
         Appendix 4. Drug Testing Plan
         Appendix 5. Contractor’s Certification of Training Program Compliance
         Appendix 6. Contractor’s Certification of Pre-Qualification
         Appendix 7. Bidder’s Check List
      4. MBE/WBE/Veteran Participation Plan, Document 00 45 39
III. Scope of Project.
   A. Summary of Work.
      1. Jeff Maydak reviewed the project in full as well as the unique phasing required.
   B. Project Schedule.
      1. Pay specific attention to project manual section 011000 Summary for project phasing and turn over
         requirements.
   C. Access to Project Area.
   D. Coordination with Other Projects.
      1. There are other projects under construction at and around this project. Coordination is required.
   E. Coordination with Owner Occupancy
   F. Liquidated Damages
      1. There are liquidated damages on this project. Please review the project manual for limits. This work must be
         completed and open for the start of fall semester 2019.

IV. Questions.

V. Tour of Project Site.

VI. Attachments
   A. Meeting Sign in Sheet (2 pages).

End
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Pre-Bid Conference - Agenda
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