

**Mr. Sviatoslav Dmitriev**

Associate Professor of History, Department of History, Ball State University  
tel.: 765-285-8728 e-mail: dmitriev@bsu.edu

**EDUCATION**

Ph.D. Harvard University, History, March 2001  
A.M. Harvard University, History, June 1997  
A.M. Moscow Lomonosov University, History, June 1988

**PUBLICATIONS**

**Books:**

*The Orator Demades: Classical Greece Reimagined through Rhetoric* (Oxford and New York: OUP, 2021).

*The Birth of the Athenian Community: from Solon to Cleisthenes* (London and New York: Routledge, 2017; pbk 2020).

*The Greek Slogan of Freedom and Early Roman Politics in Greece* (Oxford and New York: OUP, 2011).

*City Government in Hellenistic and Roman Asia Minor* (Oxford and New York: OUP, 2005).

**Journal articles, book chapters, and encyclopedic entries:**

“A woman speaks: the rhetoric of Timoclea from Thebes”, *Rivista Storica dell’Antichità* 50 (2020 [2021]), 27-48.

“Rhetoric, philosophy, and poetry in Gorgias’ *Encoimium of Helen*”, *Rivista di filologia e di istruzione classica* 148 (2020): 327-369.

“Early Byzantine ideologies and identities in two panegyrics for Anastasius I”, *Byzantion* 90 (2020): 19-46.

“John Lydus on Numa Pompilius”, *Medioevo Greco* 19 (2019), 69-81.

“War orphans and orphans of democracy in Classical Athens: the Decree of Theozotides and the Prytaneion Decree reconsidered”, in *From Document to History. Epigraphic Insights into the Greco-Roman World*, ed. C. F. Noreña and N. Papazarkadas. Vol. 1 (Leiden and Boston: Brill, 2019): 37-55.

“John Lydus’ knowledge of Latin and language politics in sixth-century Constantinople”, *Byzantinische Zeitschrift* 111 (2018): 55-70.

“The Theoric Fund, the Athenian finance in the 330s, and Apollodorus”, *Dike* 19-20 (2016-2017 [2018]): 83-105.

Entries “Amicitia”; “Conference in Lysimacheia, 196 BCE”; “Demosthenes (384-322 BCE)”; “Fides”; “Koine Eirene”; “Roman-Syrian War”; “Second Macedonian War”, in *The Encyclopedia of Diplomacy*, ed. G. Martel (Wiley-Blackwell, 2018).

“Early Byzantine public physicians: a short-lived social phenomenon with a long history”, *Byzantion* 87 (2017): 207-231.

“Recycling the classical past: rhetorical responses from the Roman period to a military loss in classical Greece”, in *Brill’s Companion to Military Defeat in Ancient Mediterranean Society*, ed. J. H. Clark and B. D. Turner (Leiden: Brill, 2017): 309-334.

“The status of Greek cities in Roman reception and adaptation”, *Hermes. Zeitschrift für klassische Philologie* 145.2 (2017): 195-209.

“Killing in style: Demosthenes, Demades, and Phocion in later rhetorical tradition”, *Mnemosyne* 69 (2016): 931-954.

“The protection of slaves in the Athenian law against *hubris*”, *Phoenix* 70.1-2 (2016): 64-76.

“The cultural context of Byzantium’s political and religious controversy with the West in the ninth century”, *Porphyra* 24 (2015): 4-27.

“John Lydus’ political message and the Byzantine idea of imperial rule”, *Byzantine and Modern Greek Studies* 39 (2015): 1-24.

“Herodotus, *isonomia*, and the origins of Greek democracy”, *Athenaeum* 103 (2015): 53-83.

“Athenian *atimia* and legislation against tyranny and subversion”, *The Classical Quarterly* n.s. 65 (2015): 35-50.

“Posthumous adoption in classical Athens”, *Chiron* 44 (2014): 67-85.

Entries “Antigonus Gonatas”; “Antiochus III”; “Comnenus, John II”; “Constantius II”; “The First Jewish War”; “Flamininus, T. Quinctius”; “Onasander”; “Philip II”; “Philip V”; “The Second Macedonian War”; “The Sicilian Vespers”, in *The Encyclopedia of War*, ed. G. Martel (Wiley-Blackwell, 2012).

Entries “Asia Minor, Hellenistic”; “Autonomy”; “Benefactors”; “Kallikrates”; “Kritolaos”, in *Wiley-Blackwell's Encyclopedia of Ancient History*, ed. R. S. Bagnall *et al.* (Wiley-Blackwell, 2012).

“John Lydus and his contemporaries on identities and cultures of sixth-century Byzantium”, *Dumbarton Oaks Papers* 64 (2010 [2011]): 27-42.

“The *neokoriai* of Ephesus and city rivalry in Roman Asia Minor”, in *Roman Priests and the State*, ed. F. Santangelo and J. Richardson (Stuttgart: F. Steiner, 2011): 529-552.

“Antiochus III: a friend and ally of the Roman people”, *KLIO* 93 (2011): 104-130.

Entries “Magistrates and Officials, Greek” and “The Attalids”, in *The Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin et al. (Oxford UP., 2010).

“The Rhodian loss of Caunus and Stratonicea in the 160s”, *Harvard Studies in Classical Philology* 105 (2010): 157-176.

“Attalus’ request for the cities of Aenus and Maronea in 167”, *Historia. Zeitschrift für Alte Geschichte* 59.1 (2010): 106-114.

“(Re-)constructing the Roman empire: from ‘imperialism’ to ‘post-colonialism.’ An historical approach to history and historiography”, *Annali della Scuola Normale Superiore di Pisa. Classe di Lettere e Filosofia*, ser. 5, vol. 1.1 (2009): 121-161.

“The rise and quick fall of the theory of ancient economic imperialism”, *The Economic History Review* 62.4 (2009): 785-801.

“Memnon on the siege of Heraclea Pontica by Prusias I and the war between the kingdoms of Bithynia and Pergamum”, *Journal of Hellenic Studies* 127 (2007): 133-138.

“The last marriage and the death of Lysimachus”, *Greek, Roman and Byzantine Studies* 47 (2007): 135-149.

“Cappadocian dynastic rearrangements on the eve of the first Mithridatic war”, *Historia* 55.3 (2006): 285-297.

“The history and geography of the province of Asia during its first hundred years and the provincialization of Asia Minor”, *Athenaeum* n.s. 93.1 (2005): 71-133.

“Traditions and innovations in the reign of Aurelian”, *The Classical Quarterly* 54 (2004): 568-578.

“Alexander's Exiles Decree”, *KLIO* 86 (2004): 348-381.

“‘Good emperors’ and emperors of the third century”, *Hermes. Zeitschrift für klassische Philologie* 132.2 (2004): 211-224.

“Livy's evidence for the Apamean settlement (188 B.C.)”, *American Journal of Ancient History* n.s. 2.1 (2003): 39-62.

“Claudius' grant of Cilicia to Polemo”, *The Classical Quarterly* 53 (2003): 286-291.

“Observations on the historical geography of Roman Lycaonia”, *Greek, Roman and Byzantine Studies* 41 (2000 [2002]): 349-375.

Entries “Antiochus the Great”; “Demetrius Poliorcetes”; “Flaminius, Titus Quinctius”; “Issus, battle of”; “Lysimachus”, in *Encyclopedia of the Ancient World*, ed. Th. J. Sienkewicz (Salem Press, 2002).

“The end of *provincia Asia*”, *Historia* 50.4 (2001): 468-489.

“Three notes on Attalid history”, *KLIO* 81 (1999): 397-411.

“The *stratagos ek panton* in Rhodian inscriptions”, *Historia* 48.2 (1999): 245-253.

“Melioration (*beltiosis*) in Byzantine documents (10th-15th centuries)”, *Jahrbuch der Österreichischen Byzantinistik* 49 (1999): 61-88.

“*Hoi eponymoi* and *hai eponymoi archai* in the cities of Hellenistic and Roman Asia Minor”, *Revue des Études Anciennes* 99.3-4 (1997): 525-534.

“*Probole* and *antiprobole* in electoral procedure in Oinoanda”, *Latomus. Revue d'Études Latines* 55.1 (1996): 112-126.

“Notes on Inscriptions from Asia Minor”, *Epigraphica Anatolica* 26 (1996): 105-110.

“On *I.Priene* 82.15-21”, *Zeitschrift für Papyrologie und Epigraphik* 103 (1994): 115-116.

**Translations and commentaries (*Brill's New Jacoby*):**

Demochares (*BNJ* 75): 25,053 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/demochares-75-a75>

Stesimbrotos of Thasos (*BNJ* 107): 22,873 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/stesimbrotos-of-thasos-107-a107>

Demades of Athens (*BNJ* 227): 206,954 words

<http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/demades-of-athens-227-a227>

### Reviews:

Angelos Chaniotis, *Age of Conquests: The Greek World from Alexander to Hadrian* (Cambridge, MA: Harvard UP., 2018), in *The American Historical Review* 124 (2019): 1128-1129.

*Roman Rule in Greek and Latin Writing: Double Vision*, ed. Jesper Majbom Madsen and Roger Rees [*Impact of Empire*, 18] (Leiden and Boston: Brill, 2014), in *Latomus* 76 (2017): 1128-1131.

Ennio Bauer, *Gerusien in den Poleis Kleinasiens in hellenistischer Zeit und der römischen Kaiserzeit. Die Beispiele Ephesos, Pamphylien und Pisidien, Aphrodisias und Iasos* [Münchner Studien zur Alten Welt, 11] (Munich: Herbert Utz Verlag, 2014), in *KLIO. Zeitschrift für Alte Geschichte* 99 (2017): 354-358.

John F. Haldon, *The Empire That Would Not Die. The Paradox of Eastern Roman Survival, 640-740* (Cambridge, MA, and London: Harvard University Press, 2016), in *The Medieval Review* 16.11.21:

<https://scholarworks.iu.edu/journals/index.php/tmr/rt/prINTERfriendly/22909/28769>

Anthony Kaldellis, *The Byzantine Republic: People and Power in New Rome* (Cambridge, MA: Harvard UP., 2015), in *History: Review of New Books* 44 (2016): 112-113.

Linda-Marie Günther, *Bürgerinnen und ihre Familien im hellenistischen Milet. Untersuchungen zur Rolle von Frauen und Mädchen in der Polis-Öffentlichkeit* (Wiesbaden: Harrassowitz, 2014), in *Gnomon* 88 (2016): 273-274.

*Stadtkultur im Hellenismus*, ed. A. Matthaei and M. Zimmermann [Die hellenistische Polis als Lebensform, 4] (Heidelberg: Verlag Antike, 2014), in *sehepunkte* 15 (2015), No. 2 [15.02.2015]:

<http://www.sehepunkte.de/2015/02/25895.html>

Peter Thonemann, *The Maeander valley: a historical geography from antiquity to Byzantium* (Cambridge: Cambridge UP., 2011), in *Journal of Roman Studies* 102 (2012): 328-329.

Christopher J. Fuhrmann, *Policing the Roman Empire: Soldiers, Administration, and Public Order* (Oxford and New York: Oxford UP., 2012), in *The American Historical Review* 117 (2012): 1275-1276.

Christoph Michels, *Kulturtransfer und monarchischer "Philhellenismus." Bithynien, Pontos und Kappadokien in hellenistischer Zeit* [Schriften zur politischen Kommunikation, 4] (Göttingen: V&R unipress, 2009), in *Gnomon* 82 (2010): 759-762.

*Stadtbilder im Hellenismus*, ed. A. Matthaei and M. Zimmermann [Die hellenistische Polis als Lebensform, 1] (Frankfurt am Main: Verlag Antike, 2009), in *Journal of Hellenic Studies* 130 (2010): 266-267.

Éric Guerber, *Les cités grecques dans l'Empire romaine: les privilèges et les titres des cités de l'Orient hellénophone d'Octave Auguste à Dioclétien* (Rennes: Presses universitaires de Rennes, 2009), in *The American Historical Review* 115 (2010): 875-876.

Brian M. Lavelle, *Fame, Money, and Power. The Rise of Peisistratos and "Democratic" Tyranny at Athens* (Ann Arbor: The University of Michigan Press, 2005), in *The American Historical Review* 111 (2006): 540-541.

Claudia Schulte, *Die Grammateis von Ephesos: Schreiberamt und Sozialstruktur in einer Provinzhauptstadt des römischen Kaiserreiches* (Stuttgart: Ed. Franz Steiner, 1994), in *Revue des Études anciennes* 96.3-4 (1994): 633-634.

## LECTURES, PRESENTATIONS, AND CONFERENCE PARTICIPATION

Presentation: "Theoretical models of rulership in Roman and early Byzantine panegyrics." *The Society for Classical Studies. The AIA/SCS 2021 Joint Annual Meeting*. Chicago, IL. January 5-10, 2021.

Presentation: "Roman history in John Lydus's political philosophy." *Johannes Lydus' De magistratibus. Autor—Werk—Kontext*. University of Mannheim, Germany. International Conference. January 17-18, 2020.

Presentation: "Alexander the Great and Timoclea of Thebes: Greek *paideia* under the Roman empire." *American Historical Association. 134th Annual Meeting*. New York, NY. January 3-6, 2020.

Presentation: "Early Byzantine ideologies and identities in two panegyrics for Anastasius I." *The Forty-Fifth Annual Byzantine Studies Conference*. University of Wisconsin, Madison, WI. International Conference. October 17-20, 2019 [abstract published in *Abstracts of Papers*, 26].

Presentation: "Citizenship for sale? Grants of *politeia* for money: a reappraisal." *Citizenship in Classical Antiquity: Current Perspectives and Challenges*. UCL Institute of Archaeology, London, England. International Conference. July 1-3, 2019.

Presentation: "Rhetorical images of Alexander under the Roman Empire: evidence from *progymnasmata* and declamations." Annual Meeting. The Association of Ancient Historians. Emory University, Atlanta, GA. April 25-27, 2019.

Public lecture: "Demades, or what do we actually know about Classical Greece?" Ball State University. Muncie, IN. March 21, 2018.



Presentation: “John Lydus’ ideal ruler: the afterlife of Numa in early Byzantium.” *Numa Numa: The Life and Afterlife of the Second King of Rome*. University of Michigan, Ann Arbor, MI. International Conference. October 13-14, 2017.

Presentation: “The Latin of John Lydus, and the language politics in sixth-century Constantinople.” *The Forty-Third Annual Byzantine Studies Conference*. University of Minnesota, Twin Cities, Minneapolis, MN. International Conference. October 5-8, 2017 [abstract published in *Paper Abstracts*, 18].

Presentation: “Inscriptional and literary evidence for borders of Attic demes reconsidered.” *The XVth International Congress of Greek and Latin Epigraphy*. Vienna University and the Austrian Academy of Sciences, Vienna, Austria. August 28-September 1, 2017.

Presentation: “A ruler as ‘animated law’ in antiquity and early Byzantium.” *The 34th Annual Meeting of the Society for Ancient Greek Philosophy*. Fordham University, New York, NY. International Conference. October 28-30, 2016 [abstract published in *Abstracts Collection*, 52].

Presentation: “Gorgias’ *Encomium of Helen* in the historical and rhetorical contexts.” *The Uniqueness of a Historical Source: Eventuality, Consistency, Cause*. Symposium at the Institute of World History of the Russian Academy of Sciences, Moscow, Russia. June 27, 2016.

Presentation: “The decree of Theozotides on orphans of war and orphans of democracy in classical Athens.” *The Second North American Congress of Greek and Latin Epigraphy*. University of California, Berkeley, CA. International Conference. January 4-6, 2016.

Presentation: “The doctor Jacob Psychristos: medicine and religion in early Byzantium.” *The Forty-First Annual Byzantine Studies Conference*. Graduate Center, City University of New York, New York, NY. International Conference. October 22-25, 2015 [abstract published in *Abstracts of Papers*, 32].

Presentation: “Early Byzantine doctor-benefactors.” *Shifting Frontiers in Late Antiquity XI: The Transformation of Poverty, Philanthropy, and Health Care in Late*

*Antiquity*. University of Iowa, Iowa City, IA. International Conference. March 26-29, 2015.

Presentation: "The *topos* of the orator Demades addressing King Philip II after the battle of Chaeronea." Interdisciplinary Workshop on Greek History and Political Theory. Indiana University, Bloomington, IN. November 15-16, 2014.

Presentation: "Emperor and law in early Byzantium: the hidden debate between Emperor Justinian and John Lydus." *49th International Congress on Medieval Studies*. Medieval Institute, Western Michigan University, Kalamazoo, MI. May 8-11, 2014.

Presentation: "Theramenes in the Athenian oligarchic revolutions of 411 and 404 B.C." *Indiana Classical Conference Annual Meeting*. Butler University, Indianapolis, IN. February 28-March 1, 2014.

Presentation: "Marrying a barbarian: the status of children from mixed marriages in ancient Greece." *American Historical Association. 128th Annual Meeting*. Washington, D.C. January 2-5, 2014.

Presentation: "Succession and posthumous adoption in classical Athens." *Family, Clan, and Community in Antiquity*. Symposium at the Institute of World History of the Russian Academy of Sciences, Moscow, Russia. June 25-26, 2013.

Presentation: "The role and status of women in Greek legislation from the sixth century B.C." *American Historical Association. 127th Annual Meeting*. New Orleans, LA. January 3-6, 2013.

Presentation: "John Lydus' political message and the Byzantine idea of imperial rule." *The Thirty-Eighth Annual Byzantine Studies Conference*. Hellenic College Holy Cross, Brookline, MA. International Conference. November 1-4, 2012 [abstract published in *Abstracts of Papers*, 56-57].

Presentation: "The historical and political context of the 'Persian Debate' (Herodot. 3.80-84)." Annual Meeting ("Adaptations in the Ancient World"). The Association of Ancient Historians. Mercyhurst College, Erie, PA. May 5-8, 2011.

Presentation: “*Politeia* and the problem of ‘graded citizenship’ in Hellenistic Rhodes and Alexandria.” *Politeia. Greek Citizenship in the Hellenistic and Roman Periods*. Harvard University. International Symposium [The Volkswagen Foundation]. April 15-16, 2011.

Public lecture: “The Athenian kinship democracy.” Brown University, Providence, RI. February 17, 2011

Public lecture: “The origins of democracy: the modern myth and the ancient reality.” Ball State University, Muncie, IN. February 9, 2011.

Presentation: “The cultural context of Byzantium’s political and religious controversy with the West.” *The Thirty-Sixth Annual Byzantine Studies Conference*. University of Pennsylvania, Philadelphia, PA. International Conference. October 7-10, 2010 [abstract published in *Abstracts of Papers*, 107-108].

Invited lecture: “Cleisthenes’ reorganization of Attica.” *Ancient Studies Colloquium*. Indiana University, Bloomington. February 12, 2010.

Presentation: “Identities and Cultures of Justinianic Byzantium.” *Identity and Identification in Antiquity*. Florida International University, Miami, FL. International Conference. April 7-10, 2009.

Chairing the panel “Presenting Imperial Power.” *Shifting Frontiers in Late Antiquity VIII: Shifting Cultural Frontiers in Late Antiquity*. Indiana University, Bloomington, IN. International Conference. April 2-5, 2009.

Presentation: “The concept of ‘ancient imperialism’ in the modern age of ‘globalization.’” *American Historical Association. 121st Annual Meeting*. Atlanta, GA. January 4-7, 2007.

Public lecture: “The king, the general, his mistress, and her historians: the story of the courtesan Thaïs and the history of the king Ptolemy I.” Michigan State University. East Lansing, MI. October 2003.

## TEACHING EXPERIENCE

**Ball State University:** Associate Professor (2009-present),  
Assistant Professor (2004-2009)

Courses taught: *Ancient Greece* (survey course), *The Hellenistic Mediterranean World* (upper level class), *Approximating Alexander the Great* (graduate seminar), *Roman Civilization* (survey course), *The Roman Republic* (upper level class), *The Roman Empire* (upper level class), *Byzantine Civilization* (upper level class), *The West in the World* (introductory survey), *World Civilization (Part I: to 1500)* (introductory survey)

**Michigan State University:** Visiting Assistant Professor (2001-2004)

Courses taught: Ancient Greek history (survey course), Ancient Roman history (survey course), *The Roman empire* (honors course), *Western Civilization to 1500* (introductory survey), the European Middle Ages (introductory survey), Seminar in comparative history, Senior seminar, Seminar in historical methods for history majors

**Harvard University:** Teaching Fellow (1997-2001)

Courses taught: *Ancient Greek Democracy* (survey course), *The Mediterranean World: Alexander to Antony* (upper level class), *The Rome of Augustus* (survey course), *The Roman Empire: Augustus to Constantine* (upper level class), *The Christian Revolution* (survey course), *The Medieval Court* (survey course), *The Crusades* (survey course), *Western Societies: From Antiquity to 1650* (introductory survey), Honors Research Seminar for history majors

## SCHOLARSHIPS, FELLOWSHIPS, AND GRANTS

A semester-long paid leave for academic research (BSU)	2010, 2017
Harvard History Department Summer Grant	1996
Harvard University Full Tuition Fellowship	1995-1997
Fellowship of the École française d' Athènes	1995
Fellowship of Westfälische Wilhelms-Universität, Münster	1994-1995
Traveling Fellowship of the Craven Committee (Oxford University)	1993

Soros Scholarship	1992-1993
Russian Academy of Sciences Junior Fellowship	1990-1992

### SCHOLARLY RESIDENCES

École française d' Athènes. 1995.

Forschungsstelle ASIA MINOR im Seminar für Alte Geschichte, Westfälische  
Wilhelms-Universität, Münster. 1994-1995.

Centre Pierre Paris, Université Michel de Montaigne, Bordeaux III. 1993-1994.

Corpus Christi College, Oxford University. 1992-1993.

### SERVICE

BSU. The Ancient Studies Program. 2005-: Director.

BSU. The Creative Arts Committee. 2015-: Chairperson; 2014-5: Member

BSU. CAES Conference Prizes Committee. 2004-5: Member.

BSU. CSH P&T Humanities Subcommittee, 2018-2019: Chairperson

BSU History Department. The Advisory Committee.

2019-20, 2011, 2008-9: Member

BSU History Department. The Curriculum Committee.

2013: Member

BSU History Department. The Honors, Scholarships, and Recognition Committee.

2009-11: Secretary; 2007-9: Chairperson; 2005-7: Secretary.

BSU History Department. The Merit & Scholarship Committee.

2018-9: Member; 2017-8: Secretary; 2016-7: Chairperson; 2009-11: Member

BSU History Department. The P&T Committee.

2021-: Member, 2018-9: Chairperson, 2011-2: Member

BSU History Department. The Search Committee:

Eastern and Southern European History.

2004-5: Member.

BSU History Department. The Search Committee: Middle Eastern History.

2014-5: Member.

BSU History Department. The Student History Conference Committee.

2014-7: Chairperson

BSU History Department. The Undergraduate Programs Committee.

2007-8: Member; 2005-7: Secretary

### **REVIEWER OF MANUSCRIPTS SUBMITTED FOR PUBLICATION**

Ashgate; Oxford University Press; Routledge; The University of California Press; The University of Toronto Press; *The Ancient History Bulletin*; *Classical Journal*; *Classical Philology*; *Classical Quarterly*; *Greek, Roman and Byzantine Studies*; *Harvard Studies in Classical Philology*; *Hesperia*; *Historia. Zeitschrift für Alte Geschichte*; *The Journal of Hellenic Studies*; *Phoenix*; *Studies in Late Antiquity*

### **REVIEWER OF TEXTBOOKS ON ANCIENT AND BYZANTINE HISTORY AND WESTERN CIVILIZATION**

Bedford/St. Martin's; Cengage Learning; Macmillan (Palgrave); Oxford University Press; Pearson; Thames & Hudson; Wiley-Blackwell

### **EVALUATOR OF RESEARCH PROJECTS**

The Austrian Science Fund (FWF); the Austrian Academy of Sciences

### **MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS**

The American Association of Ancient Historians, The American Historical Association, The Society for Classical Studies, The Byzantine Studies Association of North America, Society for Ancient Greek Philosophy