

## CURRICULUM VITA

**Colleen E. Murray**  
**Associate Professor of Anthropology**  
Ball State University  
Muncie, IN 47306  
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**765.729.6017**

### EDUCATION

Ph.D. Anthropology, University of Washington, Seattle, WA 2001

Dissertation: Changer is Coming: Land, History and Identity Among the Lower Elwha Klallam Tribe of the North Olympic Peninsula.

M.A. Anthropology, University of Washington, Seattle, WA 1993

B.A. Anthropology, Western Washington University, Bellingham, WA 1988

### AREAL AND TOPICAL STUDIES

North America, environmental anthropology, indigenous studies, ethnohistory, settler colonial studies, landscape, place and belief, the anthropology of the supernatural, NAGPRA, applied anthropology

### ACADEMIC POSITIONS

2004 – Present **Associate Professor of Anthropology**  
Ball State University, Muncie, IN.

**Director** for the Native American Studies Minor Program at  
BSU, 2004-2010.

1999 – 2002 **Lecturer** for the American Indian Studies Program and Anthropology  
Department, University of Washington, Seattle, WA.

2001 – 2002 **Instructor** for Peninsula College Port Angeles, WA and Olympic College  
Bremerton, WA.

### APPLIED RESEARCH POSITIONS

2008 – 2010 **Contract Researcher** for the Stilliguamish Tribe of Indians, Arlington, WA

2001 – 2002 **Contract Researcher** for the Stilliguamish Tribe of Indians, Arlington, WA

Spring 1993 **Research Assistant** for Infotec, Seattle, WA

1990 – 1993 **Research Assistant** for Battelle Seattle Research Center, Seattle, WA

- R.A. for the Native American Working Group of the Hanford Environmental Dose Reconstruction Project, U.S. Department of Energy.
- R.A. for the Office of Nuclear Waste Negotiator, U.S. Department of Energy.

## FELLOWSHIPS AND GRANTS

Boyd, Colleen E.

2012 Immersive learning grant, Office of the Dean for Sciences and Humanities, Ball State University, \$400.00; team of students developed *Explore Muncie's Past* (<http://munciepast.org/>), a web-based Ethnohistorical Atlas of Muncie, IN in Spring Semester 2012, in partnership with the Indiana State Historical Museum, Indianapolis, IN.

Boyd, Colleen E.

2011 Selected to attend the National Endowment for the Humanities Seminar, **The English Encounter the Americas**, Massachusetts Institute of Technology, Cambridge, MA (July 1-28, 2011).

Hill, Mark and Mark Groover, Colleen Boyd, Chris Keller and Melanie Cabak

2010-2012 **National Park Service National Battleground Grant**, Fort Recovery, Ohio, \$70,000.

Boyd, Colleen

2019-2019 **Received funding from the Office of the Provost** (\$389.00) to support a site visit to the Republic of Ireland for a future ethnographic field school and ethnographic research.

2007-2008 **Submitted proposal to the Fulbright Program**, "Farming the Salmon of Knowledge: the Changing Role of Atlantic Salmon (*Salmo salar*) in Irish Economy, Environment and Culture", named as first alternate, not funded (will re-submit in 2011 with revised proposal).

2007-2008 **Received two grant** from Office of Academic Assessment and Institutional Research Office, Ball State University, \$1,000.00 each.

2006-2007 **Selected to attend the National Science Foundation's Summer Institute**, Short Course on Methods in Ethnoecology, Duke University Marine Lab, Beaufort, NC.

2005-2006 **Diversity Associates Grant, Diversity Policy Institute**, Ball State University, Muncie, IN, \$900.00.

2005-2006 **International Faculty Travel Grant**, Center for International Programs, Ball State University, Muncie, IN, \$1,000.00.

- 2005-2006     **Jacobs Research Fund Grant**, Whatcom County Historical Museum, Bellingham, WA; \$1,200.00.
- 2002 – 2004    **Andrew W. Mellon Postdoctoral Fellowship**, Center for the Americas, Wesleyan University, Middletown, CT.
- 2002 – 2003    **Phillips Grant for Native American Research** from the American Philosophical Society, Philadelphia, PA, \$2,000.00.

## **PUBLICATIONS**

### *Accepted for Publication*

Murray, Cailín. “Don’t Say His Name.” In *Living with Monsters*, eds. Ilana Gershon and Yasmine Musharbash (Punctum Press), in press.

### *Published*

Murray, Cailín E. Introduction: Extraordinary, Ambiguous and Unsettling. *Ethnologia Actualis*, Volume 21, no. 1, 2021.

Murray, Cailín. The Olympic Mountains, the Sacrality of Water and the Klallam Universe. In *Sacred Waters: A Cross-Cultural Compendium of Hallowed Springs and Holy Wells*, ed. Celeste Ray (London: Routledge, 2020), 266-274.

Murray, Cailín. Bodies, artifacts and ghosts: NAGPRA and the Unsettling of Settler Colonialism. In *The Varieties of Historical Experience*, eds. S. Palmé and C. Stewart (London: Routledge, 2019), 169-189.

Murray, Cailín. “Locating the Wild Man: Rain Forest Enchantments and Settler Colonial Fantasies amid the Ruins of the Anthropocene.” *Historical Sociology*, Special *Monsters* edition, Volume 32, no. 1 (April 2019): 60-73.

Murray, Cailín. Michael Harkin’s “Feeling and Thinking in Memory and Forgetting: Toward an Ethnohistory of the Emotions.” *Ethnohistory*, 66, no.1 (January 2019): 195-198.

Kawa, Nicholas, Bradley Painter and Cailín E. Murray. “Trail Trees: Living Artifacts (Vivifacts) of Eastern North America. *Ethnobiology Letters*, 6, no. 1 (September 2015): 183-188.

Boyd, Colleen E. and John B. Boyd

2012 “Cultural survival, tribal sovereignty and river restoration on the central Northwest Coast.” In Barbara R. Johnson, ed., *Water, Cultural Diversity & Global Environmental Change: Emerging Trends, Sustainable Futures*, UNESCO – IHP Water and Cultural Diversity Initiative.

Boyd, Colleen, Sue Guillaud, Mai Kuha, Lisa Kuriscak and Melinda Messineo

2011 Making Environmental Connections in Courses in the Humanities and Social Sciences. In Leal Filho, W. (ed) *World Trends in Education for Sustainable Development*. Peter Lang Scientific Publishers, Frankfurt.

Boyd, Colleen and Coll Thrush, eds.

2011 *Phantom Past, Indigenous Presence: Native Ghosts in North American Culture and History*. Lincoln: University of Nebraska Press.

Boyd, Colleen

2011 We are Standing in my Ancestors' Longhouse: Learning the Language of Spirits and Ghosts. In *Phantom Past, Indigenous Presence: Native Ghosts in North American Culture and History*, Colleen Boyd and Coll Thrush, eds., Lincoln: University of Nebraska Press.

Boyd, Colleen and L. Eric Lassiter

2011 *Explorations in Cultural Anthropology*. Lanham, MD: Alta Mira Press.

Boyd, Colleen

2009 "The Indians Themselves are Greatly Enthused": The Wheeler-Howard Act and the Reorganization of Klallam Space. *The Journal of Northwest Anthropology*, 43(1):3-26.

Boyd, Colleen E.

2009 "You see your culture coming out of the ground like a power": Uncanny Encounters in Time and Space on the Northwest Coast. *Ethnohistory* 56(4):699-732.

Boyd, Colleen

2006 "That Government Man Tried to Poison All the Clallam Indians": Metanarratives of History and Colonialism on the Central Northwest Coast. *Ethnohistory*, 53:331-354.

Boyd, Colleen E.

2006 "Oral Traditions of the Pacific Northwest." In *American Indian Religious Traditions: an Encyclopedia*, Suzanne Crawford and Dennis Kelley, eds. Pp. 663-672. Santa Barbara, CA: ABC-CLIO.

1990 Boxberger, Daniel L. and Colleen E. Murray [Boyd]

Contemporary Native North Americans. In *Native North Americans: An Ethnohistorical Approach*, Daniel Boxberger, ed. Pp. 411-430. Dubuque: Kendall/Hunt Publishing Company.

#### *Published Book Reviews*

Reviewed Frey, Rodney. *Carry Forth the Stories: An Ethnographer's Journey into Native Oral Traditions* (Pullman: Washington State University Press, 2017) in *Ethnohistory* Vol. 65, No. 4 (October 2018): 681-682.

Reviewed Menzies, Charles R. *People of the Saltwater: An Ethnography of Git lax Moon* (Lincoln: University of Nebraska Press, 2016) for *American Indian Culture and Research Journal* Vol. 41, No. 1 (2017).

Reviewed Whaley, Gray. *Oregon and the Collapse of Illahee: U.S. Empire and the Transformation of an Indigenous World, 1792-1859*, (Chapel Hill: University of North Carolina Press, 2010) for *The Journal of American History*, 98(1):196-197.

Reviewed Mapes, Lynda V. *Breaking Ground: The Lower Elwha Klallam Tribe and the Unearthing of Tse-whit-zen Village*. (Seattle: University of Washington Press, 2009) for *Collaborative Anthropologies*, Vol. 3.

Reviewed Loren, Diana DiPaolo. *In Contact: Bodies and Spaces in the Sixteenth - and Seventeenth -Century Eastern Woodlands*. (Lanham: New York: Alta Mira Press, Reviewed Whaley, Gray 2010 Oregon and the Collapse of Illahee: U.S. Empire and the Transformation of an Indigenous World, 1792-1859, Chapel Hill: University of North Carolina Press, for *The Journal of American History*, 98(1):196-197.

Reviewed Mapes, Lynda V. 2009. *Breaking Ground: The Lower Elwha Klallam Tribe and the Unearthing of Tse-whit-zen Village*. Seattle: University of Washington Press, for *Collaborative Anthropologies*, Volume 3.

Reviewed Loren, Diana DiPaolo 2008. *In Contact: Bodies and Spaces in the Sixteenth - and Seventeenth -Century Eastern Woodlands*. Lanham: New York: Alta Mira Press, for *The Journal of Northwest Ohio History*, Vol. 77, No. 2008, pp. 47-49.

#### *Professional Virtual Content*

Murray, Cailín (with Whitney Lingle and Britny Burton)

2013 Sustainability and food production in the Hoosier Heartland: Learning through local engagement. Guest Blog for the Anthropology and Environment Society, American Anthropological Association.

<http://www.aaanet.org/sections/ae/index.php/sustainability-and-food-production-in-the-hoosier-heartland/>, accessed 03/02/2013.

#### **TECHNICAL REPORTS**

Liebow, Edward, Colleen Murray [Boyd], M. Luke Jones and Jill Peters

First Things First: Strategies for Development of Basic Tribal Emergency Response Capability. Report prepared by Battelle Human Affairs Research Center, under Contract DE-AC06-76RLO 1830 for the U.S. Department of Energy, Office of Special Programs, Environmental Restoration and Waste Management, 1993.

Murray, Colleen and Wendy Lee

A Working Bibliography on Native Food Consumption, Demography and Lifestyle. Prepared by the Battelle Human Affairs Research Center for the Technical Steering Panel and the Centers for Disease Control under Contract 200-92-0503 (CDC)/18620(BNW), 1992.

#### **PRESENTATIONS**

2017 Murray, Cailín

An Irishman walks into a Bar: Recognizing Intergenerational Grief the Hard Way. *Writing Home: Unpacking Experiences of Distance and Displacement*. Paper to be presented at the Annual Meeting of the American Anthropological Association, November 29-December 3, 2017, Washington, D.C.

2016 Murray, Cailín

Sasquatch Among the Ruins and Other Monstrous Tropes. *The Culture of Monsters*. Paper presented at the Annual Meeting of the American Anthropological Association, November 16-20, Minneapolis, MN.

2015 Hogue, S. Homes, Cailín E. Murray and Christine Thompson

NAGPRA at Ball State University: Selected Goals, Challenges and Recommendations. Paper presented for the Indiana Archaeology Council Workshop, Indiana University, Bloomington, IN, December, 2015.

2015 Murray, Cailín

Indigenous monsters and enchanted modernity on the Olympic Peninsula (WA). Invited paper for *The Americas: New Directions in Hemispheric Studies, 20 years of the Andrew W. Mellon Fellowship Program*, Wesleyan University, Middletown, CT, March 27-28, 2015.

2015 Murray, Cailín

Bodies, Artifacts and Ghosts: The Haunting Legacies of NAGPRA in Time and Place. Invited paper presented for the Varieties of History Conference, A conference associated with the Neubauer Collegium for Culture and Society project, *The Anthropology of History*, University of Chicago, April 4-5.

2012 Murray, Colleen

There is nothing more satisfying: New Meanings for Local Food Production in America's Heartland. Paper presented at the Annual Meeting of the American Anthropology Association, San Francisco, CA, November 14.

2012 Murray, Colleen

Chair the panel *Conserving and Sustaining Forests and Farms: Conservation and Development Discourses and the (Re)creation of Subjectivities*. To be presented at the Annual Meeting of the American Anthropology Association, San Francisco, CA, November 14.

2011 Boyd, Colleen and Coll Thrush

Co-organizers for proposed Roundtable Discussion of Native ghosts in North American culture and history. Annual meeting of the Native American and Indigenous Studies Conference, Sacramento, CA, May.

2011 Boyd, Colleen

Panel organizer and discussant for "As Long as the River Runs": Indigenous Water Rights and Conflicts in North America. Session proposed for the Annual Meeting of the Society for Applied Anthropology, Seattle, WA.

Boyd, Colleen, Sue Guillaud, Mai Kuha, Lisa Kuriscak and Melinda Messineo

2009 Making Environmental Connections in Courses in the Humanities and Social Sciences. Paper presented at the Ball State University Greening of the Campus Conference, Muncie, IN.

Boyd, Colleen E.

2009 A Preliminary Analysis of Salmonidae Knowledge in Irish and Coast Salish Cultures: A Foundation for Future Comparative Research. Paper presented at the Annual Meeting of the

American Society for Ethnohistory, New Orleans, LA.

- 2007 Co- organizer for American Anthropological Association session, Sacred Ecologies and Inequalities: Globalizing Conflicts in Local Landscapes, Washington, DC, November 21-23.
- 2007 ‘You see your culture coming out of the ground like a power’: Uncanny Encounters in Time and Space on the Northwest Coast. Paper presented at the annual meeting of the American Anthropological Association, Washington, DC, November 21-23.
- 2005 ‘Stop Grieving and Start Graving:’ Negotiating Cross-Cultural Differences in Time and Place. Paper presented at the American Studies Association Meeting, Washington, D.C., November 3-6.
- 2004 Session organizer for the annual meeting of the American Society for Ethnohistory, “Cultural Haunting as Historical Encounter: the Ethnohistory of the Uncanny.” Chicago, IL.
- 2004 “A Ghost in the Road”: (Cross)-Cultural Hauntings in Coast Salish Landscapes. Paper presented at the Annual Meeting of the American Society for Ethnohistory, Chicago, IL.
- 2003 Writing History/Reading Indians In (to) the Turn-of-the-Century American Press. Paper presented at the American Studies Association Meeting, Hartford, CT.
- 2002 “That Government Man Tried to Poison All the Clallam Indians”: Colonial Narratives of Land and Identity. Paper presented at the Environment and Society Colloquium, University of Washington, Seattle, WA.
- 1989 Recovering Northwest Native Women’s History. Paper presented at the Northwest Anthropology Conference, Spokane, WA and the Chacmool Conference, the Archaeology of Gender, University of Alberta, Calgary.
- 1988 “Beings of My Own Sex”: Female Relations on the Western Frontier. Paper presented at the Northwest Anthropology Conference, Tacoma, WA.

## **COURSES TAUGHT**

- Introduction to Anthropology (Four Fields)
- The Anthropology of Everyday Life and Monsters
- Introduction to Native American Studies
- Introduction to Sociocultural Anthropology
- Introduction to Global Diversity
- Introduction to Ethnohistory
- History of Native/United States Relations, 1492-Present
- History of American Indian Education
- Indigenous Theories of Place

- Crossing Ethnic Borders and Cultural Boundaries in Native North America
- Indigenous Cultures and Histories of the Pacific Northwest
- History of Anthropology

## **STUDENT PROJECTS**

- Faculty Advisor for the Anthropology Club, Ball State University, Muncie, IN, 2005-10.
- Faculty supporter for the Native American Student Association at BSU, 2006-10.
- Faculty mentor for “Haunted Middletown”: a collaborative undergraduate research project, 2005-06.
- Faculty Advisor for the Farm-to-College group (help local organic farmers market produce on campus), 2005-06.
- Faculty member of the GLBT Focus Group, Ball State University, Muncie, IN, 2005-06.
- Faculty Sponsor for Student Forum, “Community Rooted Solutions: Sustainable, Organic Food Production and the Myths of Biotechnology.” Wesleyan University, Spring 2004.
- Supervised Wesleyan University student service learning project with the Lower Elwha Klallam Tribe, Port Angeles, WA, 2003-2004.
- Supervised undergraduate ethnohistorical and ethnographic research for honors thesis project, Wesleyan University, 2002-2003.
- Supervised undergraduate research assistant while under contract with the Stillaguamish Tribe of Indians, 2001-2002.
- Co-supervised (with Alexandra Harmon, Ph.D.) undergraduate ethnographic research project, American Indian Studies Program, University of Washington, 2002.

## **RELATED TEACHING ACTIVITIES**

2011-2012 Nominated for the Outstanding Teaching Award at Ball State University, Muncie, IN.

2011-2012 Recipient of an Immersive Learning Grant from Ball State University for ANTH 471 Ethnohistory Methods Course, Immersive Research Project, *Explore Muncie’s Past*, see <http://www.munciepast.org/index.html>.

## **PROFESSIONAL AFFILIATIONS**

American Anthropological Association  
 Native American and Indigenous Studies Association  
 Society for Applied Anthropology (Fellow status)  
 American Society for Ethnohistory

## **SERVICE WORK FOR DISCIPLINE**



Member of the organizing committee for the Annual Meeting of the Society for Applied Anthropology, Seattle, WA, April 2011.

Manuscript reviewer for the University of Nebraska Press

Peer Reviewer for Ethnohistory

Peer Reviewer for American Indian Culture and Research Journal

Peer Reviewer for Southern Anthropologist

Peer Reviewer for Public Historian

Paid Reviewer for McGraw/Hill

### **PAID CONSULTATION**

Consultation with the Snite Museum of Art, Native American Collection, University of Notre Dame, Notre Dame, IN, 10/9/19-10/10/19

Consultation with the David Owsley Museum of Art, Native American Collection, David Owsley Museum of Art, Ball State University, 10/25/2018

### **COMMUNITY ACTIVITIES**

- Past member of the Volunteer Advisory Board, Klallam Historical Digital Project, Lower Elwha Klallam Tribe, Port Angeles, WA.
- Past member At Large for the Lower Elwha Klallam Tribe JOM (Title 9 Indian Education) Committee, Port Angeles, WA School District, 1999-2000.
- Past Parent Volunteer for the Lower Elwha Klallam Tribe's Senior Graduation Ceremony, Port Angeles, WA, 1999-2000.
- Founding Member of the Asperger's Syndrome (Autism) Parent Group, 4-J School District, Eugene, OR, 1997-1998.

### **REFERENCES**

**Mark Groover, Ph.D.**, Associate Professor of Anthropology, Department of Anthropology, Ball State University, Muncie, IN 47306, (765) 285. 2163, [mdgroover@bsu.edu](mailto:mdgroover@bsu.edu).

**Michael Harkin, Ph.D.**, Professor of Anthropology, University of Wyoming, Laramie, WY 82071, 307.766.3127, [harkin@uwyo.edu](mailto:harkin@uwyo.edu).

**S. Homes Hogue, Ph.D.** Professor of Anthropology, Chair, Ball State University, Muncie, IN, 47306, (765)285.4845, [shogue@bsu.edu](mailto:shogue@bsu.edu).

**Luke Eric Lassiter, Ph.D.**, Professor, Director of the Humanities Program, Marshall University Graduate College, South Charleston, WV, 25303, (304) 746.1923, [lassiter@marshall.edu](mailto:lassiter@marshall.edu).

**David Delgado Shorter, Ph.D.**, Associate Professor, Department of World Arts and Cultures/Dance, University of California, Los Angeles, 90095 (310) 206-6699, [SHORTER@UCLA.EDU](mailto:SHORTER@UCLA.EDU).