Saturday

October 10, 2015

9:00 am - 3:00 pm



Special Requests: _

Muncie Northside Middle School 2400 West Bethel Avenue



- Booth rental is \$30.00 per booth.
- There is a maximum two booths per crafter.
- The rental fee includes electricity if needed and related advertisements.
- Tables & chairs are <u>not</u> included.
 You can rent tables if needed. Bring your own chairs.

*This event is for *HOMEMADE* crafts and one of a kind items. Please no store bought, factory made, or mass produced items.

Annual Fall Craft Show

Please note: Your booth must be reserved in the name of a Ball State University employee or retiree. To register, complete and detach the lower portion of this flyer and return it with a check or money order made payable to Ball State University. Booth space is always on a first come, first serve basis.

The sale of candy and baked goods is permitted. The preparer must have the items individually wrapped with name, address, telephone number, and the ingredients used on each package. We will have an outside vendor selling food and drinks for participants and shoppers.

SMOKING IS NOT PERMITTED INSIDE THE BUILDING

| Return the compl | eted form along with | • | , Office of Teach niversity, Muncie | ner Ed Services (OTES), TC 205 e IN 47306 |
|------------------------|----------------------|----------------------------|--|--|
| Employee/Retiree Name: | | C | ampus Ph: | Home Ph: |
| Name of Crafter: | | Addre | ss: | |
| Crafter Home pho | one: | Cell: _ | | |
| *Type of craft to | be sold | | | |
| Booth rental: | # of booths | @ \$30.00 ea | | ♣ Tables NOT included If you need to rent tables |
| Table rental: | | @ \$6.00 ea @ \$8.00 ea | | (or have questions) please contact Linda Brown. Deadline for table rental is |
| Electric outlets: | : □ Yes □ No |) | | September 18, 2015 lbrownbsu@yahoo.com or 765-354-2654 |

| Total Amount \$ | Make checks payable to: BSU Employee Activities Committee |
|-----------------|---|
| (enclosed) | |