



2009 PROGRAM TOPICS SURVEY
Academic year 2008-2009

AD&D CONFERENCE TOPICS
THE MULBERRY INN

601 E. Bay St., Savannah, Georgia, 31401

Ph toll free: 1-877-468-1200 | Fax: 1-912- 236-2184

Ask for “The Association of Deans and Directors of University Colleges”

Group rate deadline is **2/2/09**

Name _____ Institution _____

Your responses to this survey will determine program topics for this year’s conference. Please place a check mark next to each topic in which you would want to participate in a roundtable discussion. At the end of the list of topics, also indicate your top 5 choices.

A. Leadership/Management Issues

- _____ 1. Using Technology to enhance Initiatives
- _____ 2. Common Intellectual Experiences (readings, lecture series, cultural events, thematic years)
- _____ 3. Assessment (developing rubrics, using reports)
- _____ 4. Administrators Round Table (new administrators, degree programs, research, using data to make decisions, budgeting money in times of economic downturn)
- _____ 5. Marketing Your Unit; Obtaining External Funding
- _____ 6. Faculty Issues in University Colleges
- _____ 7. K-16 Curricular Progression (middle college, AP, IB, Dual Enrollment)
- _____ 8. Other (please list)

B. Academic Programs

- _____ 1. National Trends in Redefining Core/General Education Curricula
- _____ 2. Service-Learning
- _____ 3. Developmental Education
- _____ 4. Fostering Student Engagement through First-Year Programs
- _____ 5. Learning Communities
- _____ 6. Freshman Experience Courses
- _____ 7. Involvement of Undergraduates in Teaching, Research, and Service
- _____ 8. Summer School, Summer Bridge Programs

(MORE ON BACK)

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C. Academic Advising

- _____ 1. Advising Systems
- _____ 2. Advisor Training, Support, Rewards
- _____ 3. Advising Issues with Special Populations (transfer, non-traditional, commuter, international, probation, under prepared students)
- _____ 4. Programs of Proactive Advising and Intervention
- _____ 5. Issues involved with Oversubscribed and Selective programs

D. Other Issues

- 1.
- 2.
- 3.

List, by letter and number, the 5 topics most important to you (including items under “other issues”), with your top-ranked being listed as number 1.

- 1.
- 2.
- 3.
- 4.
- 5.

Please send this survey, along with any additional ideas or suggestions for the 2009 meeting, by **January 15, 2009** to:

President-elect:
Carter Hammett-McGarry, Director
General Education Program
ASU Box 32065
Appalachian State University
Boone, NC 28608
Fax: 828-262-6651 / mcgarrych@appstate.edu

Please phone or e-mail colleagues whom you think would benefit from the discussions and networking of the conference. Encourage their attendance by duplicating this form and registration forms for any colleagues interested in the conference.

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