

Curriculum Vitae
Dr. Sergei Ivanovich ZHUK

Official address:

Department of History,
 Ball State University,
 Muncie, IN 47306-0480
 Tel.: (765) 285-8700 ext. 8735
 Fax: (765) 285-5612

Home address:

2530 W. White River Blvd., Apt. #6,
 Muncie, IN 47303
 Tel: (765) 287-1203
 e-mail: zhuks@mail.ru
 sizhuk@bsu.edu

Date and Place of Birth:

December 18, 1958; Vatutino, Cherkassy region, Ukraine (former USSR)

Nationality and Family Status:

US permanent resident since 9/9/1998 [INS A# 072-770-863]

Education:

Ph.D. (Russian/European History), Johns Hopkins University, USA, March of 2002
 “Habilitationwerk” (Professor of World History) Dnipropetrovsk State University,
 Dnipropetrovsk, Ukraine, March of 1996
 Ph.D. (American History) USSR Academy of Sciences, Institute of World History,
 Moscow, USSR, May of 1987
 MA & BA (History) Dnipropetrovsk State University, USSR, 1976-81

Professional Background, Employment & Experience:

Associate Professor, Ball State University (Russian & East European History), 2008-present
 Assistant Professor, Ball State University (Russian & East European History), 2003-08
 Member of Editorial Board of "The Annual Studies of America," Institute of World History, Russian Academy of Sciences, Moscow, Russian Federation, 1996-present
 Lecturer, Johns Hopkins University, Summer School (Soviet and Post-Soviet History), 1998-2003
 Adjunct Professor, Towson State University (World History), 2000-2003
 Adjunct Professor, University of Baltimore (Russian History), 1998-2003
 Adjunct Professor, University of Maryland, Baltimore County (East European History), Fall 2002
 Visiting Professor, Johns Hopkins University (Colonial American History), Spring 1999
 Eastern Scholar, World History, Civic Education Project, Dnipropetrovsk State University, Ukraine, 1996-97
 Visiting Professor, University of Pennsylvania (Russian History), Fall 1994
 Associate Professor, Dnipropetrovsk State University, USSR (World History), 1989-97
 President, Dnipropetrovsk Association of Young Historians, 1988-1991
 Instructor of History, Dnipropetrovsk State University, USSR, 1986-88
 Teacher of History, Vatutino Medical School for Women, USSR, 1981-85

Research Awards and Fellowships:

IREX Short-Term Travel Grant, Russia and Ukraine, 6/2008-8/2008
 Teaching Development Grant, Center for Russian and East European Studies, University of Michigan, 5/2007-6/2007
 Faculty Research Grant, Ball State University, 5/2005-8/2005
 ACLS, Library of Congress (Mellon) Fellowship in International Studies, 12/2003-8/2004
 Kennan Institute, Woodrow Wilson International Center for Scholars, 8/2002-6/2003
 IREX, Russia and Ukraine, 10/1999-6/2000
 Travel Grant, Institute for Global Studies in Culture, Power and History, Johns Hopkins University, 1998
 Newberry Library, 3/97-5/97
 American Antiquarian Society, 1/97-2/97
 Rockefeller Foundation, Bellagio Center, Italy, 11/96-12/96
 Huntington Library, 6/95-10/95
 Haverford College, 10/94
 John Carter Brown Library, 6/94-9/94
 Library Company of Philadelphia, 1/94-2/94
 Fulbright Grant, Research in the USA, 1/94 – 3/95
 USIA Travel Grant, 10/92-11/92
 Kennedy-Institute, Free University of Berlin, Germany, 10/91-11/91, 5/93-6/93

Dissertations: American Ph.D. dissertation: *Russia's Lost Reformation: Peasants and Radical Religious Sects in Southern Russia and Ukraine, 1830-1905* (The Johns Hopkins University, USA, 2002) [Dissertation director: Professor Jeffrey Brooks]

"Habilitationwerk" [doktorskaia dissertatsia]: *The "Middle" Colonies (New York, New Jersey, and Pennsylvania) in a Context of the Sociocultural History of Early America (17-18 cc.)* (Dniepropetrovsk State University, Ukraine, 1996).

Soviet Ph.D.dissertation [kandidatskaia dissertatsia]: *The Social Contradictions in the Colony of New York, 1664-1712* (Institute of World History, Moscow, USSR, 1987) [Dissertation director: Professor Nikolai N. Bolkhovitinov]

Soviet MA thesis [diplomnaia rabota]: *The Historical Sources and Historiography of Nathaniel Bacon's Rebellion in Virginia, 1676* (Dniepropetrovsk State University, USSR, 1981)

PUBLICATIONS:**Books in English:**

Rock and Roll in the Rocket City: The West, Identity, and Ideology in Soviet Dniepropetrovsk, 1960-1985 (Baltimore, MD: the Johns Hopkins University Press & Washington, D.C.: Woodrow Wilson Center Press, 2010) [forthcoming]

Popular Culture, Identity and Soviet Youth in Dniepropetrovsk, 1959-1984 in The Carl Beck Papers in Russian and East European Studies, No. 1906, (Pittsburgh, PA: the University of Pittsburgh Press, 2008)

Russia's Lost Reformation: Peasants, Millennialism and Radical Sects in Southern Russia and Ukraine, 1830-1917 (Baltimore, MD: the Johns Hopkins University & Woodrow Wilson Center Press, 2004)

Work in Progress:

“Writing History of the West”: Russian Studies of Western Civilization, Politics and Problems of National Identity From Nicholas I to Putin

ESSAYS AND REVIEWS PERTAINING TO RUSSIAN HISTORY

[All Russian and Ukrainian titles have been translated into English]

“Building the Ukrainian Identity through Cultural Consumption in the ‘Closed’ City of Soviet Ukraine: Dnipropetrovs'k KGB Files and ‘Transgressions’ of Everyday Life during Late Socialism, 1959-1985,” in *Nationalisms Today*, Edited by Tomasz Kamusella & Krzysztof Jaskulowski. (Oxford: Peter Lang, 2009), 227-256.

“Tourism, Cultural Consumption and Komsomol Business in Dnepropetrovsk during the Brezhnev Era, 1964-1984,” in *Enter Kultura*, (Lublin, Poland, April 2009) [in Polish]

“Religion, ‘Westernization,’ and Youth in the ‘Closed City’ of Soviet Ukraine, 1964-84,” *The Russian Review*, October 2008, Vol. 67, no. 4, 661 - 679.

“The Ukrainian Stundists and Russian Jews: A Collaboration of Evangelical Peasants with Jewish Intellectuals in Late Imperial Russia,” *Four Empires and an Enlargement. States, Societies and Individuals: Transfiguring Perspectives and Images of Central and Eastern Europe*, Edited by Daniel Brett, Claire Jarvis and Irina Marin (Studies in Russia and Eastern Europe, No. 4) (London: School of Slavonic and East European Studies, University College London, 2008), 17-32.

“«Those Who Imitate Germans»: The Rise of the Evangelical Movement among Ukrainian Peasants and Russian National Identity (1862-1916),” *Kovchek. A Scholarly Journal of Church History*, Ed. by Fr. Borys Gudziak, Ihor Skochylyas, Oleh Turij, Volume 5, (Lviv: «Misioner» Publishing Enterprise, 2007), 167-195. [in Ukrainian]

“The Modernity of a “Backward Sect”: Evangelicals in Dnepropetrovsk under Khrushchev and Brezhnev,” *East-West Church & Ministry Report*, Fall 2007, Vol. 15, No. 4, 3-5; Winter 2008, Vol. 16, No. 1, 10-11.

“Department of Spiritual Affairs of Foreign Faiths,” *Supplement to the Modern Encyclopedia of Russian, Soviet & Eurasian History* (Academic International Press, 2007), Vol. 8, 8-10.

“‘A Separate Nation’ of ‘Those Who Imitate Germans’: Ukrainian Evangelical Peasants and Problems of Cultural Identification in the Ukrainian Provinces of Late Imperial Russia,” *Ab Imperio*, 2006, No. 3, 139-160.

“Radical Reformation in the Ukrainian Steppes: Cultural Dialogue of the Mennonites and Shalaputs, the 1860s” (Радикальная реформация в степях Украины: Культурный диалог меннонитов и шалапутов, 60-е годы 19-го века) // *Humanitarian Magazine 2005* [Гуманитарний журнал 2005] (Dnipropetrovs'k, 2006) (Дніпропетровськ, 2006), № 2 (зима-весна) (Winter-Spring), 3-10. [in Russian].

“Ukrainian Evangelical Peasants as ‘Cultural Pioneers’ of Late Imperial Russia,” *Religion and Society in Central and Eastern Europe*, May 2006, No. 1.

“Commercial Schools in Late Imperial Russia” and “Committees for the Advancement of Literacy, 1845-1917,” *Supplement to the Modern Encyclopedia of Russian, Soviet & Eurasian History* (Academic International Press, 2005), Vol. 6, 182-183, 196-197.

“The Shalaputs: the Beginning of the Radical Reformation in Imperial Russia, 1830s-1890s,” *Slovo* (University of London, School of Slavonic and East European Studies) Autumn 2003, Vol. 15, No. 2, 115-145.

“Max Weber et l’histoire des religions: ‘la sociologie weberienne de la religion’ est-elle productive pour l’historiographie contemporaine?” *Etre catholique – Etre orthodoxe – Etre protestant: Confessions et identités culturelles en Europe medievale et moderne. Etudes reunites et publies par Marek Derwich et Mikhail Dmitriev* (Wroclaw: LARHCOR, 2003), 39-64. [in French]

“Peasants of Late Imperial Russia in Recent American Historiography,” *The Questions of History*, (Moscow, 2001), No.1, 131-159. (With Jeffrey Brooks) [in Russian]

"The German Diaspora of the 18th c. and Colonization of the Dnieper Region in the Ukraine: Theoretical Aspects of Sociocultural History," *The Questions of German History*, (Dniepropetrovsk University Press, 1995), 16-29. [in Russian]

Review of: Leonard G. Friesen, Rural Revolutions in Southern Ukraine: Peasants, Nobles, and Colonists, 1774-1905. (Harvard Series in Ukrainian Studies.) Cambridge, Mass.: Harvard Ukrainian Research Institute, distributed by Harvard University Press, Cambridge, Mass. 2008, in *American Historical Review*, June 2009, vol. 114, No. 3, 862-863.

Review of: John-Paul Himka and Andriy Zayarnyuk, eds. Letters from Heaven: Popular Religion in Russia and Ukraine. Toronto: University of Toronto Press, 2006, and Mark D. Steinberg and Heather J. Coleman, eds. Sacred Stories: Religion and Spirituality in Modern Russia. Bloomington and Indianapolis: Indiana University Press, 2007, in *Journal of Modern History*, March 2009, Vol. 81, No. 1, 241-244

Review of: Diane P. Koenker, Republic of Labor: Russian Printers and Soviet Socialism, 1918-1930, Ithaca, New York: Cornell University Press, 2005, in *Journal of Contemporary History*, 2009, Vol. 44, No. 1, 162-164

Review of: Timothy Snyder. The Reconstruction of Nations: Poland, Ukraine, Lithuania, Belarus, 1569-1999. New Haven & London: Yale University Press, 2003, in *Canadian American Slavic Studies*, Winter 2008, vol. 42, No. 4, 493-495

“Is the Unbiased Approach in History Possible?” Article Review of: Alexei Miller. Imperia Romanovykh i natsionalizm: Esse po metodologii istoricheskogo issledovania (Moscow: Novoe literaturnoe obozrenie, 2006), *Ukraina moderna* (Kyiv-Lviv: Krytyka, 2007), No. 12, 258-262. [in Ukrainian]

Review of: I. I. Kurila. Zaokeanskije partnery: Amerika i Rossiia v 1830-1850-e gody (Volgograd State University, 2005), *American Historical Review*, October 2006, vol. 111, No. 4, 1136-1137.

Review of: Nicholas B. Breyfogle. Heretics and Colonizers: Forging Russia’s Empire in the South Caucasus. (Ithaca: Cornell University Press, 2005), *Slavic Review*, Summer 2006, Vol.65, No. 2, 374-376.

Review of: Heather J. Coleman. Russian Baptists and Spiritual Revolution, 1905-1929. (Bloomington, IN: Indiana University Press, 2005), *Canadian Slavonic Papers*, March-June 2006, Vol. 48, No. 1-2, 211-212.

Review of: Serhii Plokhyy. Unmaking Imperial Russia: Mykhailo Hrushevsky and the Writing of Ukrainian History. (Toronto, ON: University of Toronto Press, 2005), *Canadian American Slavic Studies*, Spring 2006, Vol. 40, No. 1, 154-156.

Review of: Perry L. Glanzer. The Quest for Russia’s Soul: Evangelicals and Moral Education in Post-Communist Russia. (Waco, Texas: Baylor University Press, 2002), *Church History*, September 2005, Vol. 74, No. 3, 633-635.

Review of: Abby M. Schrader, Languages of the Lash: Corporal Punishment and Identity in Imperial Russia. (DeKalb: Northern Illinois University Press, 2002), *Canadian American Slavic Studies*, Summer-Fall 2005, Vol. 39, No. 2-3, 282-283.

Review of: Ann H. Koblitz, Science, Women and Revolution in Russia (Amsterdam, 2000), *Bulletin of the History of Medicine*, 2001, Vol.75, No. 4, 802-803.

Review of: David Moon, The Russian Peasantry, 1600-1930: The World the Peasants Made (London, 1999), *Journal of Social History*, 2001, Vol.34, No. 4, 1000-1001. (With Jeffrey Brooks)

BOOKS IN RUSSIAN PERTAINING TO AMERICAN HISTORY

[All Russian and Ukrainian titles have been translated into English]

From "Inner Light" to "New Canaan": The Quaker Society of the "Middle" Colonies (Dnepropetrovsk University Press, 1995).

Mixture and Parallel Adaptation of Cultures: Beginning of Colonization of the Mid-Atlantic Region of the USA (Dnepropetrovsk University Press, 1993).

Traditionalism versus Capitalism: A Social History of Early America (Dnepropetrovsk University Press, 1992).

ESSAYS AND REVIEWS PERTAINING TO AMERICAN HISTORY

"The Singing Quakers', the Rogerenes, or the Radical Reformation in British America," *The Annual Studies of America. 2003* (Moscow, 2005), 31-51. [in Russian]

"La tradition hebraïque': les Puritans, les Calvinistes hollandaise et le debut de l'ambivalence des Juifs dans l'Amerique britannique coloniale" *Les Chretiens et les Juifs dans les societes de rites grec et latin. Approche comparative. Textes reunis M. Dmitriev, D. Tollet et E. Teiro* (Paris: Honore Champion, 2003), 123-164. [in French]

"The Marxist and Left-Radical Trends in the Recent Historiography of the U.S.A.," *The Questions of History*, (Moscow, 2002), No.12, 154-158. (With Nikolai Bolkhovitinov) [in Russian]

"British Colonial America and American Revolution: Re-Interpreting an Experience of the Empire," *The Russian Discovery of America: A Collection of Essays Dedicated to the 70th Anniversary of the Academician Nikolai Nikolaievich Bolkhovitinov*, Ed. by A. O. Chubarian (Moscow: ROSSPEN, 2002), 73-86. (With Jack P. Greene) [in Russian]

Chapters: "Colonial Society as Seen by the European Settlers," and "British America's Middle Colonies and the Roots of Modern Civilization," in: *American Civilization as a Historical Phenomenon: U.S. Perception in American, West European and Russian Social Thought*, Ed. by N.N. Bolkhovitinov (Moscow: "Nauka", 2001), 16-58. [in Russian]

"William Penn and Founding of Pennsylvania," *The Questions of History*, (Moscow, 2000), No.1, 115-127. [in Russian]

"The 'Keithian Schism' in Pennsylvania and New Jersey and the Crisis of the Norms of Power in Colonial British America," *The Annual Studies of America.1998* (Moscow, 1999), 9-32. [in Russian]

"The Mennonites' Role in Colonization of the North America," *The Herald of the Dnepropetrovsk University: History and Archeology* (Dnepropetrovsk University Press, 1998), No.3, 106-118. [in Russian]

"The Origins of New York City," *The Questions of History*, (Moscow, 1998), No. 5, 148-151. [in Russian]

"The First 'Great Awakening' of Religion in British America," *The Questions of History*, (Moscow, 1997), No.6, 132-143. [in Russian]

"Leveling of the Extremes: Soviet and Post-Soviet Historiography of Early American History," *Images of America: Through the European Looking Glass*, ed. William L. Chew III. (Brussels, 1997),

63-78.

"The Genesis of Anglo-American Quakerism, 1644-1693," *The Herald of the Dniepropetrovsk University: History and Archeology* (Dniepropetrovsk University Press, 1997), No.2, 16-31. [in Ukrainian]

Rogers, John. *A mid-night-cry from the temple of God to the ten virgins...* (New London, [1722]), *"I FOUND IT AT THE JCB": Scholars and Sources*, (Providence, RI, 1996), 94-96.

"Scientism or Impressionism? The Progression of Western Historiography from the Epistemological Viewpoint," *The Herald of the Dniepropetrovsk University: History and Archeology* (Dniepropetrovsk University Press, 1996), No.1, 35-48. [in Ukrainian]

"Leopold von Ranke, the Idea of Universal History, and the Birth of American Historical Profession," *The Questions of German History*, (Dniepropetrovsk University Press, 1996), 13-22. [in Russian]

"The Notes on Recent American Historiography," *The Questions of History*, (Moscow, 1995), No.10, 162-166. [in Russian]

"The Effect of Mirror: 'The William and Mary Quarterly' Magazine and American Historiography in the 1940s - 1990s," *The Annual Studies of America. 1994* (Moscow, 1995), 208-222. [in Russian]

"Colonial America, the Independence of the Ukraine, and Soviet Historiography: The Personal Experience of a Former Soviet Americanist," *Pennsylvania History*, 1995, Vol.62, No. 4, 468-490.

"The Western Historiography and Epistemological Problems of Historical Scholarship," *The Ukrainian Historical Magazine* (Kyiv, 1994), No.1, 45-53. [in Ukrainian]

"Early America: Sociocultural Continuity and 'Breakthrough into Utopia,'" *The Annual Studies of America. 1992*, (Moscow, 1993), 16-31. [in Russian]

"Max Weber and Social History," *The Questions of History*, (Moscow, 1992), No.2-3, 172-177. [in Russian]

"Piracy: A Source of Primitive Accumulation of Capital and Form of Social Protest (The Case Study of Colonial New York)," *The Annual Studies of America. 1986*, (Moscow, 1986), 235-245. [in Russian]

"The Rebellion of Jacob Leisler in New York, 1689-1691," *The Modern and Current History*, (Moscow, 1986), No.5, 156-163. [in Russian]

"New Sweden," *The Questions of History*, (Moscow, 1986), No.6, 181-185. [in Russian]

"New Netherlands," *The Questions of History*, (Moscow, 1984), No.10, 184-188. [in Russian]

Review of: Andrew R. Murphy, Conscience and Community: Revising Toleration and Religious Dissent in Early Modern England and America (Pennsylvania State University Press, 2001), *Pennsylvania Magazine of History and Biography*, July 2003, Vol. CXXVII, No. 3, 344-345.

Courses Taught:

From Kievan Rus' to Imperial Russia: 862-1917

Ukrainian History and Problems of National Identity in Eastern Europe

The West in the World

The Cold War and Everyday Life in the East Bloc

The World Since 1945

Soviet and Post-Soviet History: From Imperial Power to Commonwealth of Independent States

Borderlands, Ethnicity and Religion in a History of the Russian Empire

Role of the Ukraine in Making and Unmaking Russian History

Religious Dissent and Christianity in Imperial Russia
 Russian Intellectuals and Peasant Culture in Late Imperial Russia
 Islam and Ethnicity in the Russian History
 Revolution and Millennialism in Russian Political Culture
 Russian Identity, History Writing and Perception of the Western Civilization in Russia
 Sex, Femininity and Masculinity in Culture of Late Imperial Russia
 Ethnicity and Religion in Colonial American History
 Colonial Wars in the World History: Interdisciplinary Approach
 The Radical Reformation and Colonization in the Global Perspective
 Cultural Consumption and Youth Culture during the Cold War: The Global Perspective
 History of the Imaginary West in the Soviet and Post-Soviet Societies

Language Competence:

English, Russian, Ukrainian and Byelorussian (read, speak and write)
 Latin, French, German and Polish (read only)

NAMES OF REFEREES:

(In the **U.S.A.**)

Jeffrey Brooks, Professor, Johns Hopkins University, tel.: 202-363-7128, brooksjp@jhu.edu
 Blair Ruble, Director, Kennan Institute, Woodrow Wilson International Center for Scholars
 Jack P. Greene, Professor, Johns Hopkins University, tel.: 401-884-5883, Jack_Greene@brown.edu
 Michael Zuckerman, Professor, University of Pennsylvania, tel.: 215-387-7227
 David Goldfrank, Professor, Georgetown University, goldfrad@georgetown.edu
 Marcus Rediker, Professor, University of Pittsburgh
 Peter Onuf, Professor, University of Virginia
 David Bell, Professor, Johns Hopkins University
 Sergei N. Khrushchev, Senior Research Fellow, Brown University
 Patricia Herlihy, Senior Research Fellow, Brown University
 William A. Pencak, Professor, State University of Pennsylvania
 Daniel Todes, Professor, Johns Hopkins University, dtodes@jhmi.edu
 Catherine Albrecht, Professor, University of Baltimore, tel.: 410-426-9585, or 837-5328
 Norman Saul, Professor, University of Kansas

(In **Europe**)

Mikhail V. Dmitriev, Professor, Moscow Lomonosov University, Moscow, Russian Federation
 Alfred Rieber, Professor, Central European University, Budapest, Hungary
 Yaroslav Hrytsak, Professor, Lviv University, Ukraine
 Yurii Mytsyk, Professor, Kyiv Mohyla University, Ukraine

Presentation of Papers:

“Michael Zuckerman and Soviet and Post-Soviet Studies of American History” (A Conference: “Reflections on Fifty Years of the American Experience: A Day with Mike Zuckerman,” McNeil Center for Early American Studies, University of Pennsylvania, June 4-5, 2009)

“The ‘Closed Society’ and the West: Consumption of the Western Cultural Products, Youth and Identity in Soviet Ukraine during the 1970” (International Conference “The Crisis of Socialist Modernity: China, the Soviet Union and Yugoslavia in the 1970s” Freiburg Institute for Advanced Studies, University of Freiburg, Germany, 19-21 March, 2009)

Presenter of the paper: *“The West on the Soviet Screen: “Movies from the Capitalist West” and Problems of Gender and Identity in Soviet Ukraine, 1964-1984,”* organizer of the panel *“Films, the Cold War, and Soviet Audience: Problems of Cultural Politics, Gender and Identity, 1948-1984”* for the 40th National Convention of the American Association for Advanced Slavic Studies (Philadelphia, November 20-23, 2008)

“Ukrainian Evangelical Peasants and Problems of Russian National Identity in Late Imperial Russia,” International Conference “Christianity and National Identity in Europe from the Middle Ages to Modernity,” Moscow Lomonosov University and INION (Russian Academy of Sciences), September 4-6, 2008.

“Russian Jews-Tolstoyans, Ukrainian Evangelical Peasants and Founding the Jewish Theater in New York City,” (VI International Conference *Tolstoy and World Literature*, the State Museum-Estate of Lev N. Tolstoy at Yasnaya Polyana, Russia, August 11 – 15, 2008)

“Ukrainian Nationalists and Zionists in the “Closed City” of Soviet Ukraine, 1959-1964 (the 13th Annual World Convention of the Association for the Study of Nationalities, Columbia University, New York, April 11, 2008)

“The West in the Closed City:” Cultural Consumption, Identities and Ideology of Late Socialism in Soviet Ukraine, 1964-1984 (Midwest Russian History Workshop, University of Chicago, February 29 - March 1, 2008)

Presenter of the paper: *“Ukrainian Evangelical Peasants in Unmaking the ‘Sacred Landscape’ of Orthodox Russia, 1867-1894,”* organizer of the panel *“Unmaking the Orthodox Russian Empire: Problems of Cultural Identification, Religious Politics and the End of Imperial Discourse, 1750-1917”* and a participant of the “round table” *“The Cultural Fronts: Soviet Empire and the Arts in Eastern Europe, in Central Asia, and at Home “* for the 39th National Convention of the American Association for Advanced Slavic Studies (New Orleans, November 15-18, 2007)

“‘National Cultural Elements’ and Advertising the International Tourism in the Soviet Tourist Agencies during the Brezhnev Era, 1964 -1984” (The Fifth Annual Conference of the International Association for the History of Transport, Traffic & Mobility, Helmond, The Netherlands, October 25 - 28, 2007)

“Popular Religiosity in the ‘Closed City’ of Soviet Ukraine: Cultural Consumption and Religion during Late Socialism, 1959—1984” (The Second Biennial Conference, Association for the Study of Eastern Christian History and Culture, The Ohio State University, Columbus, Ohio, October 5—6, 2007)

“KGB, Cultural Consumption, and Identity Formation in the Closed City of Soviet Ukraine during Late Socialism, 1959-1984” (Midwest Russian History Workshop, University of Illinois at Urbana-Champaign, February 23-24, 2007)

Presenter of the paper *“Building the Ukrainian Identity through Cultural Consumption in the “Closed” City of Soviet Ukraine: Dnipropetrovs’k KGB Files and “Transgressions” of Everyday Life during Late Socialism, 1959-1985”* and organizer of the panel *“Building National Identity through Cultural Consumption: The Youth of Soviet and Post-Soviet Ukraine and Problems of Cultural Identification”* for the 38th National Convention of the American Association for Advanced Slavic Studies (Washington, DC, November 16-19, 2006)

“Rock and Rolling the Soviet Rocket City”: International Tourism, Ideology and Cultural Consumption in the “Closed” City of Soviet Ukraine: 1964 – 1984 (The Fourth Annual Conference of

the International Association for the History of Transport, Traffic & Mobility, Paris, Marne-la-Ville, France, September 28 – October 1, 2006)

Ukrainian Evangelicals and Russian Jews in Russian Revolutionary Politics (Midwest Political Science Association, 64th Annual National Conference, Chicago, Illinois, April 21, 2006)

“A Separate Nation” of “Those Who Imitate Germans”: *Ukrainian Evangelical Peasants and Problems of Cultural Identification in the Ukrainian Provinces of Late Imperial Russia.* (A conference: “Crossing Borders: Christianity and Colonialism in the Southwest and Beyond,” Arizona State University, March 31, 2006)

Unmaking the ‘Sacred Landscape’ of Orthodox Russia: Religious Pluralism, Identity Crisis and Religious Politics on the Ukrainian Borderlands of Late Russian Empire (“Place, Space and Power in Modern Russian History: A Conference in Honor of Abbott Gleason” Watson Institute for International Studies, Brown University, March 25, 2006)

Ukrainian Evangelical Peasants as “Cultural Pioneers” of Late Imperial Russia (the 2005 Pruitt Memorial Symposium “Global Christianity: Challenging Modernity and the West”, Baylor University November 10-12, 2005)

Religious Revival among Ukrainian Peasants as “Spiritual Revolution” in Late Imperial Russia (International Conference “Revolution and Society” dedicated to the 100th anniversary of the First Russian Revolution of 1905-1907, Dniepropetrovsk Mining Academy, Ukraine, September 30, 2005)

Revolutionary Socialists and the Ukrainian Evangelical Peasants in Late Imperial Russia, 1861-1905 (Meeting of the American Society of Church History, the Convention of the American Historical Association, Seattle, January 6-9, 2005)

Russian Revolution, Socialists and the Ukrainian Evangelical Peasants in Late Imperial Russia, 1861-1905 (North American Labor History Conference, Wayne State University, Detroit, October 22, 2004)

The Radical Reformation in the Ukrainian Steppes: Mennonite-Shalaput Cultural Dialogue during the 1860s (International Conference “Molochna ’04: Mennonites and their Neighbors, 1804-2004” Melitopol University, Ukraine, June 2-5, 2004)

Radical Evangelical Peasant Movements in Pre-Revolutionary Ukraine: Hidden Transcripts of Everyday Resistance (Forum at the Department of Church-State Studies, Baylor University, November 13, 2003)

In Search of the Millennium: New Testament Jews and Ukrainian Evangelical Peasants of Late Imperial Russia, 1861-1917 (Conference “Four Empires and an Enlargement. States, Societies and Individuals: Transfiguring Perspectives and Images of Central and Eastern Europe,” University of London, November 6-8, 2003)

Female Leaders, the “Lustful Prophets,” and Marital Experiments among the Peasant Radical Sects in Late Imperial Russia (The Seminar, Department of History, Johns Hopkins University, December 2, 2002)

Socialism and the Ukrainian Stundist Peasants in Late Imperial Russia, 1877 – 1895 (Conference “Power and Power Relations in East European Politics and Societies,” University of California, Berkeley, November 8-10, 2002)

The Shalaputs: The Beginning of the Radical Reformation in Imperial Russia, the 1830s-90s (Conference “Faith, Dope, and Charity: Purity and Danger in East European Politics and Culture,” University of London, November 16-18, 2001)

The Ukrainian Periphery of the European Reformation: Sociology of Colonization, Dis-Placed Peasants and Religious Awakening on the Southern Ukrainian Frontier of the Russian Empire (the 1780s-1890s) (Conference “Peopling the Periphery: Russian Settlers in Eurasia,” Ohio State University, September 29-30, 2001)

The "Middle" Colonies of British America and Origins of North American Civilization (International Conference in Connection with the Bicentennial of the Russian-American Company, 1799-1999: Institute of the World History, Russian Academy of Sciences, Moscow, September 6-9, 1999)

"Of Hebraic Tradition": Puritans, Dutch Calvinists and Beginning of Ambivalence of the Jews in Colonial British America (Colloquium: "Les Chrétiens et les Juifs dans les sociétés de rite grec et latin: approche comparative," Université de Paris IV-Sorbonne, France, June 14-15, 1999)

"The Stundist Threat": The Rise of the Evangelical Movement among Ukrainian Peasants and Russian National Identity, 1862-1916 (37th Meeting of Southern Conference on Slavic Studies, Richmond, March 25-27, 1999)

"The Religious Other": Stundism and National Identity of the Ukrainian Peasants in Late Imperial Russia (Conference "Shaping Identities in the Borderlands: Ukraine, Belarus and Lithuania in the 19th century," Central European University, Budapest, Hungary, March 4-6, 1999)

"Those Who Imitate Germans:" An Episode of Ideological Struggle in Late Imperial Russia (European Seminar, Johns Hopkins University, April 4, 1998)

Russian Administration, German Colonists and "Threat of Evangelicalism" in Southern Russia (1763-1917) (the 11th International Conference of Europeanists, Baltimore, February, 1998)